##### 1014.1   Reading II from the New Testament

**1**

**Since we are now justified by his Blood, we will be saved through him from the wrath.**

**A reading from the Letter of Saint Paul to the Romans          5:5-11**

Brothers and sisters:

Hope does not disappoint,

     because the love of God has been poured out into our hearts

     through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

     died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

     though perhaps for a good person

     one might even find courage to die.

But God proves his love for us

     in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood,

     will we be saved through him from the wrath.

Indeed, if, while we were enemies,

     we were reconciled to God through the death of his Son,

     how much more, once reconciled,

     will we be saved by his life.

Not only that,

     but we also boast of God through our Lord Jesus Christ,

     through whom we have now received reconciliation.

**The word of the Lord.**

##### 1014.2   Reading II from the New Testament

**2**

## Where sin increased, grace overflowed all the more.

**A reading from the Letter of Saint Paul to the Romans          5:17-21**

Brothers and sisters:

If, by the transgression of the one,

     death came to reign through that one,

     how much more will those who receive the abundance of grace

     and of the gift of justification

     come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression

     condemnation came upon all,

     so, through one righteous act,

     acquittal and life came to all.

For just as through the disobedience of the one man

     the many were made sinners,

     so through the obedience of the one

     the many will be made righteous.

The law entered in so that transgression might increase

     but, where sin increased, grace overflowed all the more, so that,

     as sin reigned in death,

     grace also might reign through justification for eternal life

     through Jesus Christ our Lord.

**The word of the Lord.**

**1014.3   Reading II from the New Testament (Long Form)**

**3**

## We too might live in newness of life.

**A reading from the Letter of Saint Paul to the Romans          6:3-9**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus

     were baptized into his death?

We were indeed buried with him through baptism into death,

     so that, just as Christ was raised from the dead

     by the glory of the Father,

     we too might live in newness of life.

For if we have grown into union with him through a death like his,

     we shall also be united with him in the resurrection.

We know that our old self was crucified with him,

     so that our sinful body might be done away with,

     that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

     we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;

     death no longer has power over him.

**The word of the Lord.**

**1014.3   Reading II from the New Testament (Short Form)**

**3**

## We too might live in newness of life.

**A reading from the Letter of Saint Paul to the Romans          6:3-4, 8-9**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus

     were baptized into his death?

We were indeed buried with him through baptism into death,

     so that, just as Christ was raised from the dead

     by the glory of the Father,

     we too might live in newness of life.

If, then, we have died with Christ,

     we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;

     death no longer has power over him.

**The word of the Lord.**

**1014.4   Reading II from the New Testament**

**4**

## We also groan within ourselves as we wait for adoption, the redemption of our bodies.

**A reading from the Letter of Saint Paul to the Romans          8:14-23**

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,

     but you received a spirit of adoption,

     through which we cry, *Abba*, “Father!”

The Spirit itself bears witness with our spirit

     that we are children of God,

     and if children, then heirs,

     heirs of God and joint heirs with Christ,

     if only we suffer with him

     so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing

     compared with the glory to be revealed for us.

For creation awaits with eager expectation

     the revelation of the children of God;

     for creation was made subject to futility,

     not of its own accord but because of the one who subjected it,

     in hope that creation itself

     would be set free from slavery to corruption

     and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

     and not only that, but we ourselves,

     who have the first fruits of the Spirit,

     we also groan within ourselves

     as we wait for adoption, the redemption of our bodies.

**The word of the Lord.**

**1014.5     Reading II from the New Testament**

**5**

## What will separate us from the love of Christ?

**A reading from the Letter of Saint Paul to the Romans          8:31b-35, 37-39**

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

     but handed him over for us all,

     will he not also give us everything else along with him?

Who will bring a charge against God’s chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

     who also is at the right hand of God,

     who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,

     or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly

     through him who loved us.

For I am convinced that neither death, nor life,

     nor angels, nor principalities,

     nor present things, nor future things,

     nor powers, nor height, nor depth,

     nor any other creature will be able to separate us

     from the love of God in Christ Jesus our Lord.

**The word of the Lord.**

**1014.6     Reading II from the New Testament**

**6**

## Whether we live or die, we are the Lord’s.

**A reading from the Letter of Saint Paul to the Romans          14:7-9, 10c-12**

Brothers and sisters:

No one lives for oneself,

     and no one dies for oneself.

For if we live, we live for the Lord,

     and if we die, we die for the Lord;

     so then, whether we live or die, we are the Lord’s.

For this is why Christ died and came to life,

     that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;

     for it is written:

*As I live, says the Lord, every knee*

*shall bend before me,*

*and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

**The word of the Lord.**

**1014.7   Reading II from the New Testament (Long Form)**

**7**

## So too in Christ shall all be brought to life.

**A reading from the first Letter of Saint Paul to the Corinthians          15:20-28**

Brothers and sisters:

Christ has been raised from the dead,

     the first fruits of those who have fallen asleep.

For since death came through a man,

     the resurrection of the dead came also through man.

For just as in Adam all die,

     so too in Christ shall all be brought to life,

     but each one in proper order:

     Christ the first fruits;

     then, at his coming, those who belong to Christ;

     then comes the end,

     when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

     for *he subjected everything under his feet*.

But when it says that everything has been subjected,

     it is clear that it excludes the one who subjected everything to him.

When everything is subjected to him,

     then the Son himself will also be subjected

     to the one who subjected everything to him,

     so that God may be all in all.

**The word of the Lord.**

**1014.7   Reading II from the New Testament (Short Form)**

**7**

## So too in Christ shall all be brought to life.

**A reading from the first Letter of Saint Paul to the Corinthians          15:20-23**

Brothers and sisters:

Christ has been raised from the dead,

     the first fruits of those who have fallen asleep.

For since death came through a man,

     the resurrection of the dead came also through man.

For just as in Adam all die,

     so too in Christ shall all be brought to life,

     but each one in proper order:

     Christ the firstfruits;

     then, at his coming, those who belong to Christ.

**The word of the Lord.**

**1014.8   Reading II from the New Testament**

**8**

## Death is swallowed up in victory.

**A reading from the first Letter of Saint Paul to the Corinthians          15:51-57**

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,

     in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,

     the dead will be raised incorruptible,

     and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,

     and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility

     and this which is mortal clothes itself with immortality,

     then the word that is written shall come about:

*Death is swallowed up in victory.*

*Where, O death, is your victory?*

*Where, O death, is your sting?*

The sting of death is sin,

     and the power of sin is the law.

But thanks be to God who gives us the victory

     through our Lord Jesus Christ.

**The word of the Lord.**

**1014.9   Reading II from the New Testament**

**9**

## What is seen is transitory, but what is unseen is eternal.

**A reading from the second Letter of Saint Paul to the Corinthians      4:14--5:1**

Brothers and sisters:

Knowing that the One who raised the Lord Jesus

     will raise us also with Jesus

     and place us with you in his presence.

Everything indeed is for you,

     so that the grace bestowed in abundance on more and more people

     may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;

     rather, although our outer self is wasting away,

     our inner self is being renewed day by day.

For this momentary light affliction

     is producing for us an eternal weight of glory beyond all comparison,

     as we look not to what is seen but to what is unseen;

     for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,

     should be destroyed,

     we have a building from God,

     a dwelling not made with hands, eternal in heaven.

**The word of the Lord.**

**1014.10   Reading II from the New Testament**

**10**

## We have a building from God, eternal in heaven.

**A reading from the second Letter of Saint Paul to the Corinthians      5:1, 6-10**

Brothers and sisters:

We know that if our earthly dwelling, a tent,

     should be destroyed,

     we have a building from God,

     a dwelling not made with hands,

     eternal in heaven.

We are always courageous,

     although we know that while we are at home in the body

     we are away from the Lord,

     for we walk by faith, not by sight.

Yet we are courageous,

     and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him,

     whether we are at home or away.

For we must all appear before the judgment seat of Christ,

     so that each may receive recompense,

     according to what he did in the body, whether good or evil.

**The word of the Lord.**

**1014.11   Reading II from the New Testament**

**11**

## He will change our lowly bodies to conform to his glory.

**A reading from the Letter of Saint Paul to the Philippians          3:20-21**

Brothers and sisters:

Our citizenship is in heaven,

     and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body

     to conform with his glorified Body

     by the power that enables him also

     to bring all things into subjection to himself.

**The word of the Lord.**

**1014.12   Reading II from the New Testament**

**12**

## Thus we shall always be with the Lord.

**A reading from the first Letter of Saint Paul to the Thessalonians         4:13-18**

We do not want you to be unaware, brothers and sisters,

     about those who have fallen asleep,

     so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,

     so too will God, through Jesus,

     bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,

     that we who are alive,

     who are left until the coming of the Lord,

     will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,

     with the voice of an archangel and with the trumpet of God,

     will come down from heaven,

     and the dead in Christ will rise first.

Then we who are alive, who are left,

     will be caught up together with them in the clouds

     to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

**The word of the Lord.**

**1014.13   Reading II from the New Testament**

**13**

## If we have died with him we shall also live with him.

**A reading from the second Letter of Saint Paul to Timothy          2:8-13**

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:

     such is my Gospel, for which I am suffering,

     even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,

     so that they too may obtain the salvation that is in Christ Jesus,

     together with eternal glory.

This saying is trustworthy:

     If we have died with him

          we shall also live with him;

     if we persevere

          we shall also reign with him.

     But if we deny him

          he will deny us.

     If we are unfaithful

          he remains faithful,

          for he cannot deny himself.

**The word of the Lord.**

**1014.14   Reading II from the New Testament**

**14**

## We shall see him as he is.

**A reading from the first Letter of Saint John          3:1-2**

Beloved:

See what love the Father has bestowed on us

     that we may be called the children of God.

Yet so we are.

The reason the world does not know us

     is that it did not know him.

Beloved, we are God’s children now;

     what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,

     for we shall see him as he is.

**The word of the Lord.**

**1014.15   Reading II from the New Testament**

**15**

## We know that we have passed from death to life because we love our brothers.

**A reading from the first Letter of Saint John          3:14-16**

Beloved:

We know that we have passed from death to life

     because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,

     and you know that no murderer has eternal life remaining in him.

The way we came to know love

     was that he laid down his life for us;

     so we ought to lay down our lives for our brothers.

**The word of the Lord.**

**888   Reading II from the New Testament**

**16**

## The peace of God will guard your hearts and minds.

**A reading from the first Letter of Saint Paul to the Philippians          4:6-9**

Brothers and sisters:

Have no anxiety at all, but in everything,

by prayer and petition, with thanksgiving,

make your requests known to God.

Then the peace of God that surpasses all understanding

will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,

whatever is true, whatever is honorable,

whatever is just, whatever is pure,

whatever is lovely, whatever is gracious,

if there is any excellence

and if there is anything worthy of praise,

think about these things.

Keep on doing what you have learned and received

and heard and seen in me.

Then the God of peace will be with you.

**The word of the Lord.**

**358   Reading II from the New Testament**

**17**

## I am already being poured out and the crown of righteousness awaits me which the Lord will award to me.

**A reading from the second Letter of Saint Paul to Timothy          4:1-8**

Beloved:

I charge you in the presence of God and of Christ Jesus,

          who will judge the living and the dead,

          and by his appearing and his kingly power:

          proclaim the word;

          be persistent whether it is convenient or inconvenient;

          convince, reprimand, encourage through all patience and teaching.

For the time will come when people will not tolerate sound doctrine

          but, following their own desires and insatiable curiosity,

          will accumulate teachers and will stop listening to the truth

          and will be diverted to myths.

But you, be self-possessed in all circumstances;

          put up with hardship;

          perform the work of an evangelist;

          fulfill your ministry.

For I am already being poured out like a libation,

          and the time of my departure is at hand.

I have competed well;

          I have finished the race; I have kept the faith.

From now on the crown of righteousness awaits me,

          which the Lord, the just judge,

          will award to me on that day, and not only to me,

          but to all who have longed for his appearance.

**The word of the Lord.**

**1014.1 Letter of Saint Paul to the Romans         5:5-11**

**Masses for the Dead**

**Reading II from the New Testament**

**Since we are now justified by his Blood, we will be saved through him from the wrath.**

**1014 .2** **Letter of Saint Paul to the Romans       5:17-21**

## Where sin increased, grace overflowed all the more.

**1014.3 Letter of Saint Paul to the Romans          6:3-9 Long Form**

## We too might live in newness of life.

**1014.3 Letter of Saint Paul to the Romans 6:3-4, 8-9 Short Form**

## We too might live in newness of life.

**1014.4 Letter of Saint Paul to the Romans       8:14-23**

## We also groan within ourselves as we wait for adoption, the redemption of our bodies.

**1014.5 Letter of Saint Paul to the Romans   8:31b-35, 37-39**

## What will separate us from the love of Christ?

**1014.6 Letter of Saint Paul to the Romans          14:7-9, 10c-12**

## Whether we live or die, we are the Lord’s.

**1014.7 First Letter of Saint Paul to the Corinthians 15:20-28 Long Form**

## So too in Christ shall all be brought to life.

**1014.7 First Letter of Saint Paul to the Corinthians 15:20-23 Short Form**

## So too in Christ shall all be brought to life.

**Masses for the Dead**

**Reading II from the New Testament**

**1014.8 First Letter of Saint Paul to the Corinthians          15:51-57**

## Death is swallowed up in victory.

**1014.9 Second Letter of Saint Paul to the Corinthians      4:14--5:1**

## What is seen is transitory, but what is unseen is eternal.

**1014.10 Second Letter of Saint Paul to the Corinthians      5:1, 6-10**

## We have a building from God, eternal in heaven.

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## Thus we shall always be with the Lord.

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## If we have died with him we shall also live with him.

**1014.14 First Letter of Saint John          3:1-2**

## We shall see him as he is.

**1014.15 First Letter of Saint John          3:14-16**

## We know that we have passed from death to life because we love our brothers.

**Masses for the Dead**

**Reading II from the New Testament**

**(Additional Readings)**

**888 (16) First Letter of Saint Paul to the Philippians          4:6-9**

## The peace of God will guard your hearts and minds.

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## I am already being poured out and the crown of righteousness awaits me which the Lord will award to me.