

Twenty-Seventh
SUNDAY
in Ordinary Time

Once again,
O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your
right hand has planted.

Psalm 80:15-16

October 4, 2020

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SAINT JULIE BILLIART CATHOLIC CHURCH
7399 West 159th Street
Tinley Park, Illinois 60477
708.429.6767 www.stjulie.org

BEING DISCIPLES OF THE LORD JESUS



Fr. Tirso Villaverde, Jr.
Pastor

A MESSAGE FROM OUR PASTOR

If today was not a Sunday, the Mass would be for the feast of St. Francis of Assisi. He, of course, is perhaps one of the most popular saints around known to both Catholics and

non-Catholics. St. Francis has been associated with pets, all other animals, and the environment. St. Francis truly is a well known and beloved saint. Yet, there is so much more to learn from St. Francis than just his care for God's Creation.

St. Francis was born around the year 1181 in Assisi, Italy. Francis came from a very wealthy family and had everything going for him as a youth. Francis lived a carefree life frolicking away through life without a care in the world influencing the youth of his town as the "leader" and making those of lesser status jealous of his wealth.

Illness changed all of that and St. Francis began to reevaluate his life values. He began to see how empty his life had been even with his wealth. He found himself entering deeper and deeper into prayer. At one point, the fruit of his prayer was hearing a message from God telling him that all of the earthly and physical pleasures that had once delighted Francis would become things he would end up despising. In that same moment of prayer, Francis further heard the message that he would eventually discover that what, in his youth and wealth, he considered to be unworthy of his attention or beneath his status would become the very thing that will give him exceeding joy.

This fruit of prayer reached a climactic point when Francis embraced a leper in full view of people. This infuriated his father and was looked on as a cause of shame for his family. Yet, it began for Francis the journey to a life of complete obedience to God where he would deny all earthly and physical pleasures. It was at this point when Francis' way of living

dramatically changed. He was no longer the frolicking, carefree youth. Rather, he was doing things that were completely the opposite. Francis was using his wealth to care for the poor. This change of behavior again not only angered his father but was looked at as an embarrassment. His father was not about to put up with it.

There came the fateful day when his father confronted Francis demanding that he "come to his senses" and cease the erratic behavior that he had begun to display. Francis refused because his relationship with God had grown deeper and stronger. He began to prefer that relationship rather than any other relationship. When Francis' father demanded that he pay back the lavish amounts of the family wealth that Francis had given to the poor, Francis gathered up all of his expensive clothing, laid them at the feet of his father, and even took off the clothing he was wearing at the time presenting it as well to his father. Francis left his father's presence completely naked for the entire town to see.

Francis abandoned his wealthy lifestyle and clothed himself in a simple but coarse garment which would eventually become the basis of the familiar habit of the Franciscan Order. He lived by himself in a small cave which pilgrims and devotees can still visit in Assisi. For his daily needs, Francis began to go around begging for whatever act of charity he could receive. He did not complain about receiving too little. If he did receive too much at any point, Francis would share the abundance with those who were in need. His manner of living began to catch the attention of the town as well as the surrounding region.

Perhaps, there was a time when Francis might have been considered to be a religious fanatic with something seriously wrong in his psyche. There might even be some who might still say that Francis had suffered from a break with reality especially as his life is studied. The basis of this comes, of course, from Francis' well known habit of talking to animals as if he

were talking to a human being or addressing things of nature in a personal way such as "Brother Sun and Sister Moon." Yet, time has proven that Francis' life was genuine and a real conversion.

Francis' life should impact us today in many different ways beyond that of adorning our gardens. One of the turning points of his life was his encounter with Jesus in the broken down church of San Damiano. There, he heard the voice of Jesus speaking to him from the crucifix instructing Francis to "rebuild my church." Francis understood it as a command to restore a broken down unused edifice. Gradually, he came to see that Jesus meant for Francis to reinvigorate God's People with a sense of God's Holy Spirit. The same is true for us in many ways.

Francis' life reminds us of the need to renounce earthly pleasures and desires. This does not mean that we have to sell all we have or go off to live in seclusion by ourselves. Rather, it means only that we come to realize more and more that the only real thing we can rely on and that is unquestionably reliable is the grace of God. We can survive without all those earthly desires, pleasures, and honors whether we want to admit it or not. But, what we cannot live without is the grace of God that gives us the strength to live the words attributed to St. Francis, "preach the gospel always and when necessary use words." In order to imbue God's People with a renewed sense of the Spirit, we must rely solely on the grace of God rather than anything earthly or human.

Francis' example again goes well beyond simply being an ornament in our flower gardens or a medal around the necks of our pets. His life endows us with the vision to share with the world the great gift of faith that we have first received.

Peace,



PARISH OFFICE HOURS

**Monday - Thursday
9:00am - 12:00noon**

*We have limited office hours during this challenging Covid-19 Pandemic time.
We truly appreciate your patience!*

- ◇ All in-person business will be conducted through the front desk window.
- ◇ Written correspondence may be deposited in the drop box by the office entrance (west side) at any time. It is checked daily.
- ◇ Please feel free to reach out to staff at the email addresses or phone extensions on the bulletin back page.

REOPENING REMINDERS FOR EVERYONE

Volunteers should arrive prior to Mass and be prepared to assist in ensuring safety protocols are followed. We appreciate your service.

It is absolutely imperative that everyone present is wearing masks and maintaining proper social distance as you enter and leave the church, and during the entire Mass. The only exception to this is if you are receiving communion.

Households may sit together; however, the next individual or household to enter a pew must be six feet apart from the person (s) already present. The pews are marked for your convenience.

DAILY MASS

Monday - Friday at 8:00am in the church
(No need to reserve a seat)

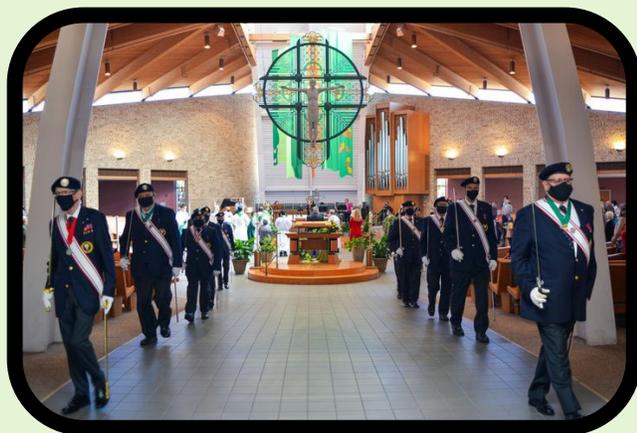
ADORATION

Thursdays after Mass until 11:00am.

**Please refer to the
Parishioner Reopening Guide
pages 18-19.**

WELCOMING OUR NEW PASTOR - FR. TIRSO VILLAVERDE

September 20, 2020 we welcomed Fr. Tirso as our fifth pastor. We were joined by Bishop Wypych, Episcopal Vicar, and Fr. Bill Corcoran, as Dean for the Installation as well as the Knights of Columbus. Representing were Clergy, Staff, Parish Council, Cardinal Joseph Bernardin school. Musicians and singers provided for a wonderful celebration! God bless our new shepherd!



COMMUNICATION

BILLIART BROTHERS PODCAST

As promised, here are the episodes on Archangels, Click Click Click and listen :)

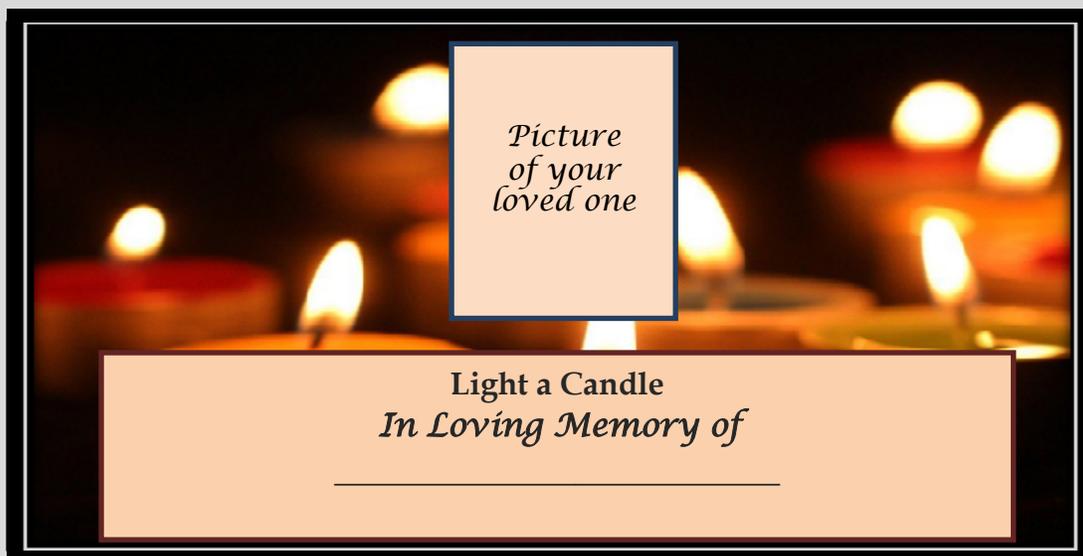
[https://www.podbean.com/media/share/pb-6kee3-ebf449?](https://www.podbean.com/media/share/pb-6kee3-ebf449?tm_campaign=w_share_ep&utm_medium=dlink&utm_source=w_share)

[tm_campaign=w_share_ep&utm_medium=dlink&utm_source=w_share](https://www.podbean.com/media/share/pb-6kee3-ebf449?tm_campaign=w_share_ep&utm_medium=dlink&utm_source=w_share)

It is also available on the parish website as well (stjulie.org).

“LIGHT A CANDLE” CAMPAIGN

For All Soul’s Day (November 2), we invite you to virtually “light a candle” in memory of your loved one(s). We will post these on our Facebook page for all to pray for you and your loved one. To participate, submit two items by email to Fr. Ton (frton@stjulie.org). 1) a photo of your loved one(s) and 2) a brief paragraph in honor of them (perhaps a good memory). Any questions, please contact Fr. Ton.



KNIGHTS OF COLUMBUS

Virtual Tootsie Roll Fundraiser Collection next weekend (October 10/11)

For the past 50 years our council has been collecting funds through the sale of candy and distributing the money to those in need. St Julie Billiart Church Tootsie Roll Bank sales help fund your Special Religious Education program (S.P.R.E.D.). The existing pandemic prevents us from our traditional fundraising, but we are asking for your support in an alternative way in order for us to continue our mission. At this time it may only be a virtual Tootsie Roll but we pray that in the future things will return to normal.

The Knights of Columbus will provide envelopes this weekend (October 3/4) after all masses. We ask that you return the envelopes, with your donation, the following weekend (October 10/11) along with your weekly offering. Please visit our website (www.knights4698.org) to learn more about the Knights of Columbus.

GENEROSITY



Sheila Pluchar
Coordinator of
Human Concerns

REOPEN VOLUNTEERS NEEDED ~ ALL AGES ARE WELCOME ! ~

As we continue to move forward through our reopening process, our needs evolve and we are able to fine-tune them. Many volunteers are needed for Masses, services and events.

Weekend Masses

- Saturday 4:30pm
- Sunday 9:30am, 11:30am, 6:00pm

Weekday Masses

- Monday to Friday 8:00am

We have three main areas of focus:

1. **Greeters** – Typically for weekend Mass, we have two greeters at each entrance to welcome you. One will check folks in and the other will sanitize their hands. If you have time after Mass to assist with cleaning, we never turn anyone away!
2. **Ushers** – Our ushers seat parishioners in a safe manner using the blue markers on the pews for guides. They also usher them safely to receive Holy Communion and then again at dismissal. If you have time after Mass to assist with cleaning, we never turn anyone away!
3. **Cleaning Team** – Our cleaning team takes care of the restroom during Mass and then cleanup of the worship space after Mass. It takes about 20-30 minutes after Mass is over.

St. Julie has been blessed by wonderful people who graciously give of themselves as the need arises. If you are feeling called to ministry, this could be for you! Thank you for your consideration.

Volunteers are also needed at less populated events:

Sacramental Services

- Baptisms
- Funerals
- Weddings
- Adoration: Thursdays 8:30-11:00am
- Reconciliation: Saturdays 3:00-4:00pm

If you are a high school student in need of service hours, please let us know! Many of these volunteer opportunities will count towards your service hours.

If you think you might be interested in helping out or would like more information, please call Sheila Pluchar at 708.429.6767 x232 to leave a message or by emailing Deaconed@stjulie.org or sheila@stjulie.org.

FAITH DIRECT

Businesses and churches are in their reopening processes. However, St. Julie Billiart still depends on online donations to continue our ministry.

We prayerfully invite you to sign up for eGiving from your computer, smartphone or tablet and set up a recurring donation or make a one-time gift.

Visit:

faith.direct/IL834, or text 'Enroll' to 708.286.5777.



SUNDAY OFFERING: FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

FAITH DIRECT September 23, 2020

Collected \$11,287.00

September 26/27

Budgeted \$ 18,750.00
 Mail/Collected \$ 6,736.00
Shortfall (\$ 12,014.00)

Year to Date 2020-21

Budgeted \$ 243,750.00
 Collected \$ 197,903.58
Shortfall (\$ 45,846.42)

ST. JULIE BONANZA RAFFLE TICKETS!

Coming Soon....

Early in October, watch your mailbox, the SJB parish bulletin and the SJB webpage for our annual Bonanza Raffle.

Only 500 raffle tickets will be sold and all prizes are guaranteed.

The Grand Prize is **\$10,000**, First Prize, **\$3,000** and Second Prize, **\$2,000**. Tickets are \$100 each. There will be sellers' prizes also, the more you sell, the better your chances to win in the sellers' raffle.

The drawings will be held on Thanksgiving Day, November 26, 2020 after the 9:00am Thanksgiving Day Mass.

Your generosity will continue to help the many ministries of the parish.

BONANZA PRIZES

GRAND PRIZE
\$10,000

FIRST PRIZE
\$3,000

SECOND PRIZE
\$2,000

SELLERS' SPECIAL RAFFLES

10 or more TICKETS SOLD
Entry in drawing for
\$1,000

5-9 TICKETS SOLD
Entry in drawing for
\$500

3-4 TICKETS SOLD
Entry in drawing for
\$250

- Ticket Cost: \$100 each
- Only 500 tickets will be sold.
- All prize amounts are guaranteed.
- Drawings will be held after our 9:00am Mass on Thanksgiving Day, November 26, 2020.



Estate Planning

Please consider including St. Julie Billiart Catholic Church in your estate plans. If you wish to generously remember St. Julie Billiart Catholic Church in your will, ensuring its growth and vitality for years to come, you may include the following general statement:

I give (the sum of \$_____) * to St. Julie Billiart Catholic Church located in Tinley Park, Illinois.

** You may also give a percentage of your estate, or a specific asset.*

Please contact our pastor, Fr. Tirso Villaverde at 708.429.6767 x219 or frtirso@stjulie.org or Brendan Keating, Sr. Director of Planned Giving at 312.534.5271 or bkeating@archchicago.org for more information.



\$200 million donated to charities

Shop at smile.amazon.com or with AmazonSmile ON in the Amazon Shopping app to generate donations.



Did you know...YOU could help increase AmazonSmile donations to St. Julie Billiart Catholic Church? Simply shop at smile.amazon.com/ch/36-2809013 or with AmazonSmile app.

St. Julie Billiart Catholic Church has already realized donations from Amazon totaling \$684.19.

Amazon will donate 0.5% of the price of your eligible purchases.

Questions? Call St. Julie Billiart Catholic Church at 708.429.6767 x214 (Nancy Pfeiffer)

IN OUR PRAYERS

OUR BELOVED DEAD

Patricia Holmgren
Lilia "Lilly" Garibay
Mary Kilanowski Schaedel

NEEDING GOOD HEALTH

Sherry Scalise	Tim Theis
Dennis Kilanowski	Nancy Bruno
Judy Holz	Rosemary Bartkus
Robert Provancal	

NEWLY BAPTIZED

Saturday, September 26, 2020

Caden, son of Heather & Sam Sundaram

Sunday, September 27, 2020

Zoey Grey, daughter of Allison & Daniel Hasty
Elizabeth Louise, daughter of Laura & David McDonough

MILITARY PRAYERS

For all those serving and sacrificing for our nation.

FOR OUR NATION

For an end to discrimination, for hearts and minds to be open to the conversations and change needed in all communities across the country.

MASS INTENTIONS*

Intentions listed as recorded in the 2020 Mass Book.

MONDAY, October 5 - 8:00am

† Don & Mary Jean Zyck

TUESDAY, October 6 - 8:00am

† Mandy Melgar
Deceased members of the Joseph & Stella Szwed families
Deceased members of the Leonard & Morrissey families

WEDNESDAY, October 7 - 8:00am

Mass for the People of St. Julie Billiard Parish

THURSDAY, October 8 - 8:00am

† Herbert & Theodora Zuleger

FRIDAY, October 9 - 8:00am

† Helen & Joseph O'Sullivan

SATURDAY, October 10 - 4:30pm

† Vito Ventrella
† Chris Rodriguez
† Sabina Walczak
† Janina, August & Richard Boron
† Jadwiga, Michael & Richard Kopera

SUNDAY, October 11

8:00am

Mass for the People of St. Julie Parish

9:30am

† Chester Faron
† Lilly Garibay
† James Glynn
† Mary Schulok
† Eddie Wilson
† Marcin & Emilia Wesolowski
† Stanley & Anna Stoklosa

11:00am

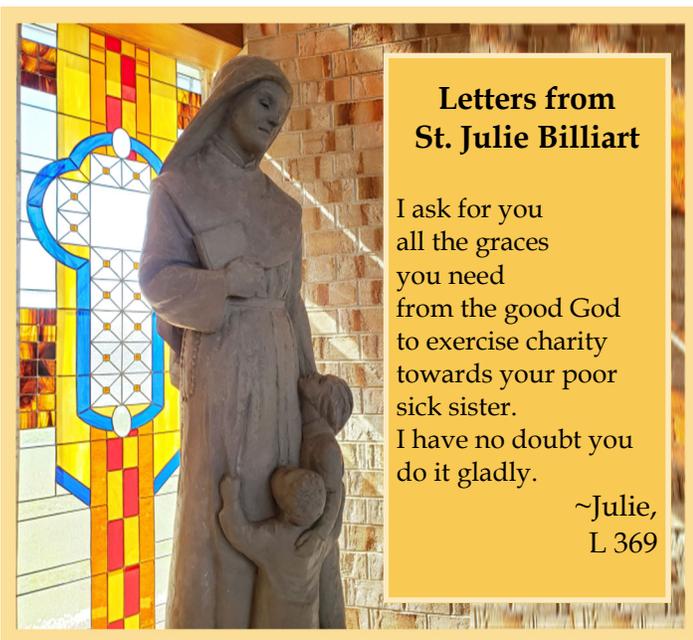
† Betty Kucharz
† Antoinette Patrick
Jean & Hank Kulenski
Deceased members of the Galeniewski family

6:00pm

† Mariano & Corazon Manzano

* DURING THE REOPENING PERIOD

- **Weekday Intentions are offered:**
+Monday to Friday at 8:00am Mass
- **Weekend Mass intentions are offered:**
+Saturday 4:30pm intentions at 4:30pm Mass
+Sunday 8:00am and 9:30am intentions at the live streamed 9:30am Mass
+Sunday 11:00am intentions the 11:30am Mass
+Sunday 6:00pm intentions at the 6:00pm Mass



Worship With Us - October 4, 2020

The weekend Mass will continue to be livestreamed on Facebook at 9:30 a.m.
These pages are provided so that you can pray along at home.



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Introductory Rite

Come All You People

Come all you peo - ple, come and praise your Ma - ker,
Come all you peo - ple, come and praise your Ma - ker,
Come all you peo - ple, come and praise your Ma - ker,
Come now and wor - ship the Lord.

TEXT: Alexander Gondo. TUNE: Alexander Gondo, arr John I. Bell. © 1994, Iona Community, GIA Publications, agent.

This Day God Gives Me

BUNESSAN

1. This day God gives me Strength of high heav - en, Sun and moon
2. This day God sends me Strength as my guard - ian, Might to up -
3. God's way is my way, God's shield is 'round me, God's host de -
4. Ris - ing I thank you, Might - y and Strong One, King of cre -
1. shin - ing, Flame in my hearth, Flash - ing of light - ning, Wind in its
2. hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
3. fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
4. a - tion, Giv - er of rest, Firm - ly con - fess - ing Three-ness of
1. swift - ness, Deeps of the o - cean, Firm - ness of earth.
2. lis - t'ning, Your lips are speak - ing, Friend at my side.
3. al - ways All that would harm me, Stand by me still.
4. Per - sons, One - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372-466; adapt. by James Quinn, SJ, © 1969, James Quinn, SJ. Published by OCP. All rights reserved. Music: Trad. Gaelic melody.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, all say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

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Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

Glory to God: TEXT: excerpts from the English translation of The Roman Missal © 2010, ICEL. Used with permission. All rights reserved. TUNE: MASS OF CREATION, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

1st Reading

A Reading from the book of Isaiah

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The vine - yard of the Lord is the house of Is - ra - el.

Psalm 80: The vineyard of the Lord; Michel Guimont, © 1994, GIA Publications, Inc.

2nd Reading

A Reading from the Letter of St. Paul to the Philippians

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Celtic Alleluia: TEXT and TUNE: Fintan O'Carroll and Christopher Walker. © 1985, Fintan O'Carroll and Christopher Walker, published by OCP Publications.

Worship With Us - October 4, 2020

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Gospel

A Reading from the holy gospel according to Matthew

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, All bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All rise: For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Liturgy of the Eucharist

10,000 Reasons (Bless the Lord)

Refrain

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.
1-3 to Verses 4 to Refrain Final
I'll wor-ship your ho -

- ly name. I'll wor-ship your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What - ev - er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; y still, my

1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing;
3. soul will sing your praise un - end - ing:

to Refrain
1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years, and then for - ev - er - more.

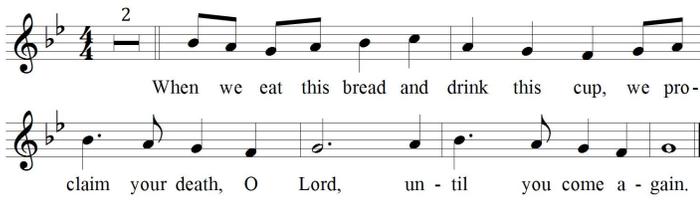
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TEXT and TUNE: Matt Redman and Jonas Myrin. CCLI License #20045194

4
Ho - ly, Ho - ly, Holy Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy, Holy, Holy: TEXT: excerpts from the English translation of *The Roman Missal* © 2010, ICEL. Used with permission. All rights reserved.
TUNE: MASS OF CREATION, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

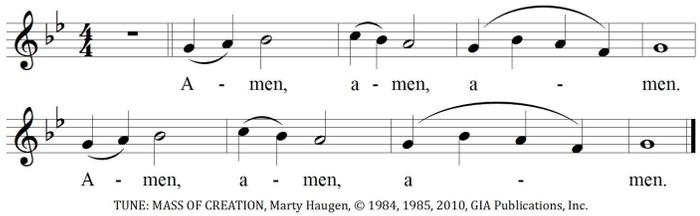
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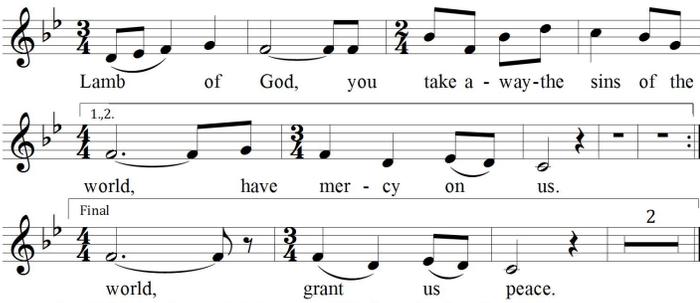
When we eat this bread and drink this cup, we pro-
claim your death, O Lord, un - til you come a - gain.

When we eat this bread: TEXT: excerpts from the English translation of The Roman Missal © 2010, ICEL. Used with permission. All rights reserved. TUNE: MASS OF CREATION, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



A - men, a - men, a - men.
A - men, a - men, a - men.

TUNE: MASS OF CREATION, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



Lamb of God, you take a - way - the sins of the
world, have mer - cy on us.
world, grant us peace.

Lamb of God: TEXT: excerpts from the English translation of The Roman Missal © 2010, ICEL. Used with permission. All rights reserved. TUNE: MASS OF CREATION, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Pan de Vida



*Pan de vi - da cuer-po del Señ - or
cup of bles - sing, blood of Christ the Lord.
At this ta - ble the last shall be first,
**po - der es ser - vir por-que Dios es a - mor.
**Bread of Life, Body of the Lord ** power is for service, because God is love.
1. We are the dwell - ing of God,
2. You call me tea - cher and Lord;
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the bod - y of
I, who have washed your feet. So you must do as I
there is no slave or free: there is no wo - man or
Christ, called to be the com - pas - sion of God.
do, so the great - est must be - come the least.
man; on - ly heirs of the pro - mise of God.

TEXT and TUNE: © 1988, Bob Hurd; published by OCP Publications, Inc.

A Prayer For Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.

I love You above all things,

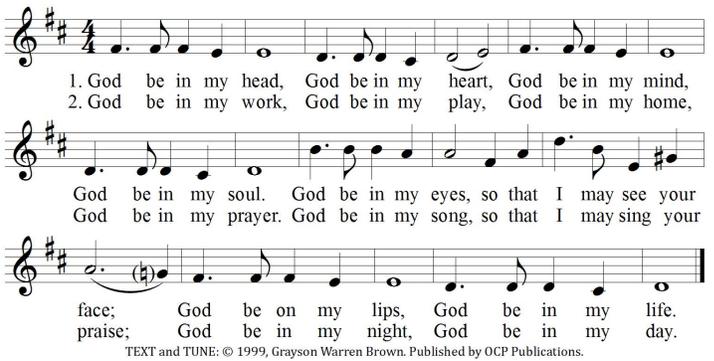
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You. Amen.

God Be in My Head

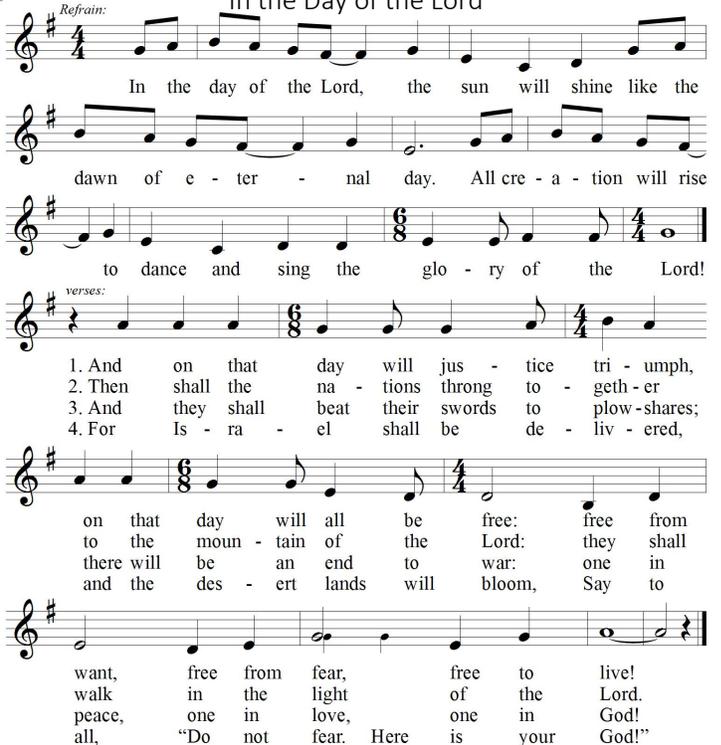


1. God be in my head, God be in my heart, God be in my mind,
2. God be in my work, God be in my play, God be in my home,
God be in my soul. God be in my eyes, so that I may see your
God be in my prayer. God be in my song, so that I may sing your
face; God be on my lips, God be in my life.
praise; God be in my night, God be in my day.

TEXT and TUNE: © 1999, Grayson Warren Brown. Published by OCP Publications.

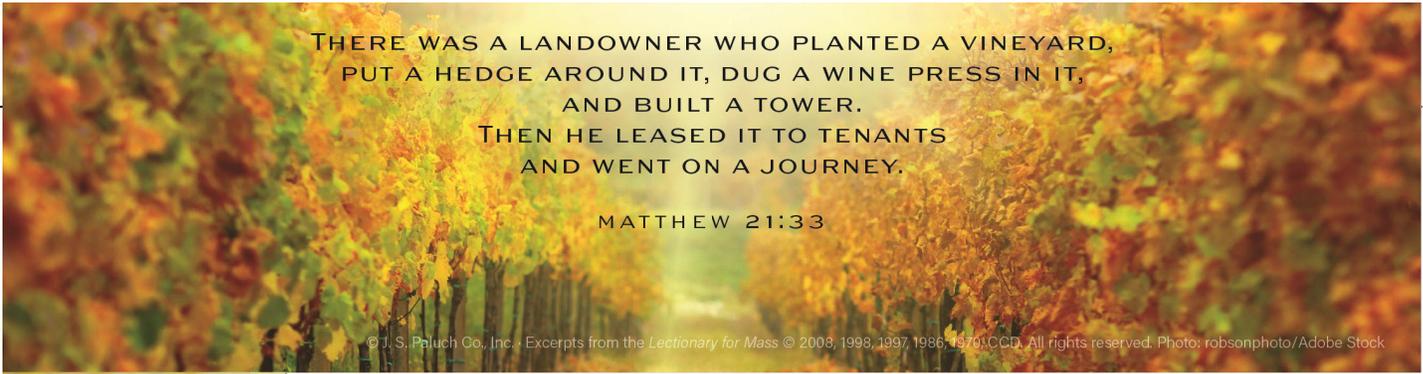
Concluding Rites

In the Day of the Lord



Refrain:
In the day of the Lord, the sun will shine like the
dawn of e - ter - nal day. All cre - a - tion will rise
to dance and sing the glo - ry of the Lord!
verses:
1. And on that day will jus - tice tri - umph,
2. Then shall the na - tions throughto - geth - er
3. And they shall beat their swords to plow - shares;
4. For Is - ra - el shall be de - liv - ered,
on that day will all be free: free from
to the moun - tain of the Lord: they shall
there will be an end to war: one in
and the des - ert lands will bloom, Say to
want, free from fear, free to live!
walk in the light of the Lord.
peace, one in love, one in God!
all, "Do not fear. Here is your God!"

TEXT: Is 2, 25, 41; M D Ridge. TUNE: M D Ridge. © 1992, 1993, M D Ridge. Published by OCP Publications.



THERE WAS A LANDOWNER WHO PLANTED A VINEYARD,
PUT A HEDGE AROUND IT, DUG A WINE PRESS IN IT,
AND BUILT A TOWER.
THEN HE LEASED IT TO TENANTS
AND WENT ON A JOURNEY.

MATTHEW 21:33

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TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

OCTOBER 4, 2020

VINEYARDS

Vineyards were an essential part of the economy of Israel during the times of Isaiah and Jesus. Vineyard owners had the difficult challenge of producing a rich harvest. Our readings from Isaiah and Matthew describe God and God's creation in terms of the business of vineyards. The two stories are closely linked, as Jesus borrowed and adapted his parable from Isaiah. Using this rich imagery, we can see the vineyard as all the places of God's creation and ongoing work. The vineyard is our heart, mind, and body. The vineyard is our family, neighborhood, and parish. The vineyard is the larger Church and society, humanity and the earth itself. We are stewards in each of these vineyards, blessed to enjoy them, and held accountable for their continuing fruitfulness. We are called to join God in cultivating these vineyards, so that they may produce an abundant harvest.

HIGHLY PASSIONATE

The tales of the vineyard in Isaiah and in Matthew point to the larger story of God and God's people. We see that God is intensely passionate about us. God is deeply committed, like the landowner who diligently prepares the vineyard. God has high expectations that the vineyard produce the fruit of a just and compassionate society. God is highly disappointed and angry that the vineyard has produced bad fruit (Isaiah), or has been treated as a prize to be seized (Matthew).

There are more chapters in the larger story that also need to be told. Later in Isaiah and in Matthew, we see that God is also deeply compassionate and forgiving. Isaiah speaks of God's tender care, as a mother loves her child (Isaiah 49). In Matthew, Jesus demonstrates God's forgiveness most dramatically on the cross. God is indeed most patient and resilient. God never gives up on us. God continues to pursue us, offering us love and grace, now and always.

THE CORNERSTONE

The powerful conclusions of the two vineyard tales are meant to linger in our memories. God indeed expects much of us, to live justly and mercifully. However, we know that God is not prickly and impatient, as we might be led to imagine if we read these stories out of context. The stories do invite us to ponder again who God really is. Especially during times of difficulty or of failure in our lives, we might wonder how we might best understand the mystery of God.

The witness of the New Testament is clear. If you want to know what God is like, look at Jesus. Look at his patience and mercy. Look at his compassion for the suffering, his passion for justice. Look also at the joy and healing experienced by those in his presence. As today's Gospel passage indicates, Jesus is the cornerstone, the starting point of coming to know our God.

TODAY'S READINGS

Isaiah 5:1-7
Psalm 80:9, 12-16, 19-20
Philippians 4:6-9
Matthew 21:33-43

FAITH FORMATION



Pat Kmak
Coordinator of
Faith Formation
of Youth

FAMILY FAITH SHARING

In an ideal household, family members know the rules and follow them consistently. However, sometimes we need to be reminded about the importance of those rules. Talk about the most important rule in your family and how family members follow these rules.

What are some of God's rules that we need to follow in our daily lives? Pray together an Act of Sorrow for the times your family has not heeded God's Word.

OCTOBER IS THE MONTH OF THE ROSARY

- † Is there a night each week during the month the family could gather to say a Rosary together?
- † Perhaps teach the younger ones the Rosary prayers?
- † Does your family have a Rosary and a picture or statue of the Blessed Virgin Mary?



LOOKING AHEAD

- Wed, Nov. 4 Classes for Grade 8 (in-person)
- Thu, Nov. 5 Classes for Grades 6, 7 and Sacramental Program (in-person)
- Sat, Nov 7 Classes for Grades 1-5 (in-person)

CORONAVIRUS COMPASSION

God loves us no matter how many times we reject him. Ask God's help in facing disappointment, rejection or job loss.

THANK YOU TO NEW CATECHISTS...

Kelly Andricopulos, Steven Casarez, Meghan Herzic, Michelle Hill, (Reagan Hill asst.) Kim Intrieri, Jill Sosnowski and Maria Uribe. We pray you'll embrace this ministry with joy forming our young people as followers of Jesus.

"Give thanks to the lord, for he is good!"

Psalm 118:1

FIRST RECONCILIATION PARENT MEETING

Tuesday, October 20, 7:00pm

Our Second Grade parents from the Faith Formation Program and Cardinal Bernardin School will gather in Devine Center in preparation for their child's celebration of First Reconciliation this December.

Initially, we prepare our children for this sacrament as we teach them about right and wrong. Also, long before they understand the meaning of sin, we teach them to say "I'm sorry" when they have done wrong or have hurt someone.

Parents are the first and primary catechists using "teachable moments" to help their children grow in faith. The focus of the Parent Meeting on October 20 will be to honor your role as parents and assist you in that role.

RCIA



- Are you a baptized Catholic who was never confirmed nor received First Communion?
- Are you a baptized Christian who is interested in joining the Catholic Church?
- Are you a non-baptized believer curious about being initiated into the Catholic Church?

RCIA (Rite of Christian Initiation of Adults) is beginning. If you would like more information, please contact Tom O'Donnell at tom.odonnell9@att.net. We look forward to journeying with you to the Easter Sacraments and full initiation into the life of our Catholic Church!

THE STUMP OF JESSE



Fr. Ton Nguyen
Associate Pastor

CATECHISM ON CONFESSION

Finding a good book is like finding a treasure! I've just finished reading and chewing the sweetness of *The Little Catechism of*

The Cure of Ars. It is a short good read. As I move on to read another book, here is St. John Vianney's holy thoughts on Confession.

"My children, as soon as ever you have a little spot upon your soul, you must do like a person who has a fine globe of glass, which he keeps very carefully. If this globe has a little dust on it, he wipes it with a sponge the moment he perceives it, and there is the globe clear and brilliant. In the same way, as soon as you perceive a little stain on your soul, take some holy water with respect, do one of those good works to which the remission of venial sins is attached – an alms, a genuflections to the Blessed Sacrament, hearing a Mass. My children, it is like a person who has a slight illness; he need not go and see a doctor, he may cure himself without. If he has a headache, he need only go to bed; if he is hungry, he has only to eat. But if it is a serious illness, if it is a dangerous wound, he must have the doctor, after the doctor come the remedies. In the same way, when we have fallen into any grievous sin, we must have recourse to the doctor, that is the priest; and to the remedy, that is Confession.

My Children, we cannot comprehend the goodness of God

towards us in instituting this great Sacrament of Penance. If we had had a favor to ask of Our Lord, we should never have thought of asking Him that. But He foresaw our frailty and our inconstancy in well-doing, and His love induced Him to do what we should not have dared to ask. If one said to those poor lost souls that have been so long in He, 'we are going to place a priest at the gate of Hell: all those who wish to confess have only to go out,' do you think, my children, that a single one would remain? The most guilty would not be afraid of telling their sins, nor even of telling them before all the world. Oh, how soon Hell would be a desert, and how Heaven would be peopled! Well, we have the time and the means, which those poor souls lost souls have not. And I am quite sure that those wretched ones say in Hell, 'O accursed priest, if I had never known you, I should not be so guilty!'

It is a beautiful thought, my children, that we have a Sacrament which heals the wounds of our soul! But we must receive it with good dispositions. Otherwise we make new wounds upon the old ones. What would you say of a man covered with wounds who is advised to go to the hospital to who himself to the surgeon? The surgeon cures him by giving him remedies. But, behold, this man takes his knife, gives himself great blows with it and makes himself worse than he was before! Well, that is what you often do after leaving the concessional.

My children, some people make bad Confessions without taking any notice of it. These persons say, 'I do not now what is the matter with me' ... They are tormented, and they do not know why. They have not that agility which makes one go straight to the good God; they have something heavy and weary about them which fatigues them. My children, that is because of sins that remain, often even venial sins, for which one has some affection ... Take a house which has been for a long time very dirty and neglected – it is in vain to sweep out, there will always be a nasty smell. It is the same with our soul after Confession; it requires tears to purify it. My children, we must ask earnestly for repentance. After Confession; we must plant a thorn in our hearts, and never lose sight of our sins. We must do as the angel did to St. Francis of Assisi; he fixed in him five darts, which never came out again." (page 63-66, *The Little Catechism of The Cure of Ars*.)

Wow! I know St. John Vianney is so great, right? The beauty and the grace of the Sacrament of Reconciliation is beyond human words.

I LOVE BEING A PRIEST!

Does a priest go to Confession?
YES! You had better believe it.
We are sinners as well. :)

Jesus, Mary & Joseph

Fr. Ton

MUSIC MINISTRY



Sue Clemons
Coordinator of Music
Ministry

MUSICIANS NEEDED

The Handbell Choir will be starting up very soon.. WE NEED YOU!

We're looking for 3 individuals who have some music reading skills to fill out our Handbell Choir! If you can count and read a few notes, this may be your calling! I'm sure there are people out there who can help.....

perhaps some high school band members missing their groups right now? Maybe there are some adults who used to play piano and still remember a bit?

If you can help, please contact me at sue@stjulie.org



CARDINAL JOSEPH BERNARDIN SCHOOL

CJB REOPENS WITH IN-PERSON INSTRUCTION !

Cardinal Joseph Bernardin Catholic School (CJB) students returned to school on Thursday, August 20, for the start of their 20th school year. Students had not been back on campus since March 13th, when schools were closed and transitioned to virtual learning due to the coronavirus.

Not only did CJB welcome back students, but they also welcomed Ms. Kelly Bourrell as the new principal and Mrs. Jeannie Pagliaro as the new assistant principal. Administrators, faculty and staff have helped CJB students transition to the new "norm," so they can attend school in-person. CJB students also had the option to enroll in virtual learning options led by CJB teachers, Mrs. Penny Drown and Mrs. Kathleen Bienick.

CJB students' health is monitored before students enter school each day through temperature checks and parent verification that they are symptom-free. Once they enter the building, they are immediately provided with hand sanitizer, are required to wear masks, and maintain social distance. "Our teachers and students are so grateful to be back to in-person instruction," Ms. Bourrell said. "Students and teachers have done an

exceptional job with adhering to the precautions set forth by the Office of Catholic Schools/Archdiocese of Chicago."

CJB also introduced several new safety measures, including intense daily cleaning strategies, separate grade level entrances, socially distanced classroom desks and one-way hallways, to name a few. These safety measures have allowed students to be back in-person experiencing CJB's Christ-centered and twice-recognized Blue Ribbon School of Excellence award winning education.

"I couldn't be prouder of the way the CJB school year has started. My son looks forward to going to school every day and being in class with his teachers and friends," said CJB parent, Mrs. Jenny Czerwonka.

CJB is YOUR PARISH SCHOOL! A Catholic elementary school located in Orland Hills, CJB offers instruction in 3-year old Pre-Kindergarten through 8th grade. CJB is a twice-recognized National Blue Ribbon School of Excellence in 2008 and 2018.

For more information about Cardinal Joseph Bernardin Catholic School and the academic programs available, contact Mrs. Cindy Devlin at 708.403.6525 x127 or visit www.cjbschool.org.

HUMAN CONCERNS



St. Julie has generously participated each Fall in the **Baby Bottle Project**. The proceeds from this further the pro-life mission of The Women's Centers. Since 1984, they have assisted over 40,000 families.

This is a wonderful to participate in raising funds and praying for those moms and babies in need who would benefit.

This year because of restrictions, we *will not* have the bottles to hand out. Instead, if you are able, send in the donation that you perhaps would have made to them. You are also able to go online at GOTWC.org and do the same. They are grateful for your generosity and your prayers!



The Women's Centers of Greater Chicagoland
5116 N Cicero Avenue, Chicago, IL 60630



September 23 - November 1
40 DAYS FOR LIFE

Vigil location: Planned Parenthood
19831 Governors Hwy
(outside on the public right of way)

Vigil hours: 8 am to 8 pm daily

St. Julie is normally present Fridays 12p-1p

Local contact: Richard 40dsfl@gmail.com

Please wear a mask and be socially distant.

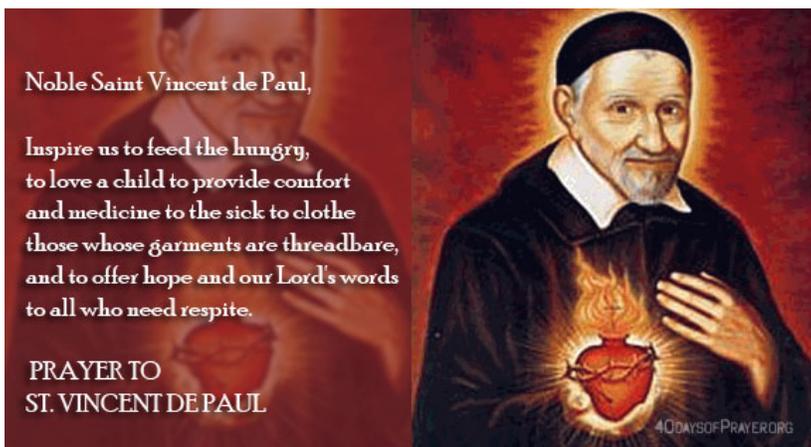
ST. VINCENT dePAUL

Do you know someone who could use some assistance?

The St. Julie SVdP Chapter is a dedicated group of who seek to help those in need. If you or someone you know is in need of temporary assistance, we may be able to help. Our group is trained to assess all situations in order to best serve the community.

When you call, please don't hang up. You will be guided. *Please leave your name and a number to reach*. A team member will respond within 24 hours. Our phone number will appear "blocked". Please assist us by answering the call so we can begin the process of sharing information with you. 708.429.6767 x244 stvincentdepaulstjulie@gmail.com

St. Vincent dePaul, pray for us!



HUMAN CONCERNS



ST. JULIE BILLIART CHURCH
(in the Parish Hall)
Sunday, October 4, 2020
8:30am - 12:30pm

Please click https://donate.illinois.versiti.org/donor/schedules/drive_schedule/5578678 to schedule your preferred donation time!

ST. JULIE ROSARY RALLY

Save the Date!

Saturday, October 10

Check-in 11:45am
(SJB Narthex)
Begins at Noon

Call 708.429.6767 x232
Leave your name and
phone number to be
placed on the list.



- Fr. Tirso will lead us!
- NO luncheon due to safety precautions.
- Please wear a facemask!

ALL ARE WELCOME!



Weekly Stewardship Recommendation: Encourage Elected Officials to Take Action

- Contact your legislator (by phone, letter, email, fax or social media) about a particular Creation care issue.
- Be brief and specific.
- Let them know you're a constituent.
- Tell your legislator what effect you think a particular issue or bill, if it becomes law, will have on you, your children or community.
- Cover only one issue per call or letter. Also suggest a course of action and be polite.

If legislators don't hear from you on an issue, they assume it's not important to you. Let's get active! 70 million Catholics can be a powerful force for change.

For current Church-sponsored actions:
www.catholicclimatecovenant.org/program/advocacy

COMING SOON!

We will honor our Veterans, but it will look a bit different this year. More to come!

We are looking at ways to offer a safe "to go" Thanksgiving meal for all those who normally join us on Thanksgiving Day. Stay tuned!

We are inquiring about Care Packages for our soldiers. Hope to hear back soon.



Christmas Mass(es) plans are beginning! We will absolutely need more volunteers! Are you able to help? Let us know!

deaconed@stjulia.org
sheila@stjulia.org
or 708.429.6767 x 232

Thank you so much!

PARISHIONER REOPENING GUIDE Page 1

ARCHDIOCESE OF CHICAGO



TIPS FOR ALL WORSHIPERS

What to Expect



BEFORE YOU ARRIVE



Check your temperature: if you have one, please do not come to church.



Stay home if you are ill.



Make sure you have a face covering to bring and wear.



Remember to bring your registration if you are not already on a list of attendees.



WHEN YOU ARRIVE



Enter only in marked doorways.



Wait patiently to be checked in by greeter.



Keep your face covering or mask on at all times except for receiving Communion.



Sanitize your hands as directed by greeter.



Observe social distancing at all times (look for marks on the floor).



Ushers will direct you to pews with markings showing where to sit.



Since there will be no passing of baskets for your offering please leave your offering in the boxes provided at the entrance and exit areas.

PARISHIONER REOPENING GUIDE Page 2

DURING THE SERVICE



Do not change seats during a service.



There will be no passing of offering baskets.



No physical sign of peace will be exchanged during Mass.



Follow instructions for Communion:

- Leave your seat only when directed by usher or greeter.
- Maintain six feet social distancing in the Communion line – look for marks on the floor.
- When 12 feet or two people away from the priest, sanitize your hands using the sanitizer from the usher. After sanitizing do not touch any surfaces.
- Approach the priest only after you are called forward. DO NOT remove your face covering.
- Extend a single hand to receive the Host.
- After moving six feet to the right or left, remove your mask and consume the Host.
- Replace your face covering or mask.
- Follow instructions to return to your pew.

AFTER THE SERVICE



Please take any worship aids you may have brought with you.



You will be dismissed by pew or seating area. Follow the instructions of the greeter or usher.



Use only the designated exit doors.



Do not congregate outside the church doors.



Continue to wear your face covering or mask until you leave the area where worshippers are.



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While our parish staffs will attempt to take appropriate precautions consistent with the advice of public health authorities, parishioners and guests should understand that they assume the risk of contracting COVID-19 any time they enter a public space since such precautions do not eliminate the risk of infection.

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PARISH INFORMATION

Adoration of the Blessed Sacrament

Thursdays after the 8:00am Mass until 11:00am.

Anointing of the Sick

For an emergency anointing, please call the Parish Office 708.429.6767 and **select Option 1** to request this sacrament.

Bulletin

Bulletins are posted on our website. You may elect to receive an electronic copy directly from J.S. Paluch, by signing up online at: <https://ebulletin.jspaluch.com>. Please consider patronizing our advertisers. Thank You!

Contact Information Changes?

If you're moving, changed your address, landline, cell number or email address, please contact the Parish Office so we may update our database records.

In the Hospital?

Due to HIPAA privacy regulations, hospitals may no longer contact the parish regarding your hospitalization. It is the responsibility of the patient or designated family member to notify us.

New Parishioners

We welcome new members. All are invited to participate in the life and mission of the St. Julie Billiart Faith Family. You may register online at: <https://www.stjulie.org/new-member-form/>

Sacrament of Reconciliation

Saturdays from 3:00-4:00pm in our Mary Chapel (enter west side of building by the office).

Sacrament of Baptism/Baptismal Preparation

Couples preparing for the birth of a child should email Marianne@stjulie.org to inquire about preparations.

St. Vincent de Paul

For those who need assistance or know of someone who needs assistance or for information, please reach out to us by calling 708.429.6767 x244 or by email at stvincentdepaulstjulie@gmail.com

ST. JULIE BILLIART CATHOLIC CHURCH

7399 West 159th Street
Tinley Park, Illinois 60477
Phone 708.429.6767 Fax 708.429.6788
Website: www.stjulie.org

Find us on Social Media



There have been changes due to Covid-19 Precautions

Daily Mass: Monday - Friday 8:00am in Church
(No need to reserve a seat)
Daily Mass is live-streamed via Facebook

Weekend Mass: Saturday: 4:30pm
Sunday: *9:30am, 11:30am and 6:00pm
(Reservations required)

***Live-streamed Sunday 9:30am Mass at via Facebook and is later uploaded to the website and to our YouTube channel)**

Parish Office Hours: Monday-Thursday: 9am-12noon

Please feel free to contact staff with their information listed below.

PARISH STAFF CONTACT INFORMATION

CLERGY

Rev. Tirso S. Villaverde, Jr., *Pastor*
ftirso@stjulie.org x219

Rev. Ton Nguyen, *Associate Pastor*
frton@stjulie.org x216

Deacon Edward (& Sheila) Pluchar
deaconed@stjulie.org x232

Deacon John (& Kathy) Benz

SPIRITUAL LIFE

Marianne Mueller, *Coordinator of Parish Prayer Life*
marianne@stjulie.org x213

Sue Clemons, *Coordinator of Music Ministry*
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PARISH LIFE

Patricia Kmak, *Coordinator of Faith Formation of Youth*
path@stjulie.org x227

HUMAN CONCERNS

Sheila Pluchar, *Coordinator of Human Concerns*
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STEWARDSHIP

Nancy Pfeiffer, *Business Manager*
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Karen Calcagno, *Bookkeeper*
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Matthew Pfeiffer, *Coordinator of Maintenance, Grounds and Facilities*

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VITAL SUPPORT STAFF

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Cathryn Seitz, *Receptionist / Bulletin Editor*
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Peg Siebenaler, *Office Aide (Faith Formation of Youth)*
peg@stjulie.org x217

Barb Theis, *Coordinator of Media/IT & Office Aide (Music Ministry)*
btheis@stjulie.org x231

PARISH REGIONAL SCHOOL



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Coordinator of Parish Life/
Evangelization (TBD)