

Worship With Us - Dec. 25, 2020 (9:30 a.m.)

These pages include readings for Christmas Day Mass at 9:30 a.m. and are provided so that you can pray along at home during the 9:30 a.m. livestream.



THE NATIVITY OF THE LORD (Mass during the Day)

Introductory Rite

Joy to the World

Psalm 98
Isaac Watts, 1674-1748

ANTIOCH
arr from George F Handel, 1685-1759
T Hawkes' Collection of Tunes, 1833

1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sa - vior reigns: Let
3. No more let sin and sor - rows grow, Nor
4. He rules the world with truth and grace, And

earth re - ceive her King; Let ev - 'ry
us our songs the - plo - y; While fields and
thorns in - fest the ground; He comes to
makes the na - tions prove The glo - ries

heart pre - pare him room. And
floods, rocks, hills, and plains, Re -
make his bles - sings flow Far
of his right - eous - ness, And

heav'n and na - ture sing, And heav'n and na - ture
peat the sound - ing joy, Re - peat the sound - ing
as the curse is found, Far as the curse is
won - ders of his love, And won - ders of his

sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, Re - peat the sound - ing joy.
found, Far as, Far as the curse is found.
love, And won - ders, won - ders of his love.

2
Glo - ry! Glo - ry to God in the high - est.

Glo - ry! Glo - ry to God in the high - est, and on earth peace to

to verses Final
peo - ple of good will. will. A - men.

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Liturgy of the Word

1st Reading

A Reading from the book of prophet Isaiah

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion,

“Your God is King!” Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

To - day our Sav - ior is born! To - day our Sav - ior is
born! This is the day, this is the day, Christ our Sav - ior is born!

TEXT: Ps 96:1-3, 11-13; Lk 2:11; Jaime Cortez. TUNE: © 1991, Jaime Cortez. Published by OCP Publications, Inc.

2nd Reading

A Reading from the Letter of St. Paul to the Hebrews

Brothers and sisters:

In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

You are my son; this day I have begotten you?

Or again:

I will be a father to him, and he shall be a son to me?

And again, when he leads the firstborn into the world, he says:

Let all the angels of God worship him.

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Christmastime Alleluia: TUNE: ADESTE FIDELES, alt, James J Chepponis, © 1997, GIA Publications, Inc.

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Gospel

A Reading from the holy gospel according to John

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Liturgy of the Eucharist

O Come, All Ye Faithful

Adeste fideles
John F Wade, c 1711-1786
tr by Frederick Oakley, 1802-1880, alt ADESTE FIDELES
John F Wade, 1711-1786

1. Ad - és - te fi - dé - les laé - ti, tri - um - phán - tes, Ve -
2. O come, all ye faith - ful, joy - ful and tri - um - phant, O
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4. Yea, Lord, we greet thee, born this hap - py morn - ing,

ní - te, ve - ní - te in Béth - le - hem.
come ye. O come ye to Beth - le - hem.
Sing, all ye ci - ti - zens of heav'n a - bove.
Je - sus, to thee be all glo - ry giv'n;

Na - tum vi - dé - te, Re - gem an - ge - ló - rum.
Come and be - hold him, Born the King of an - gels.
Glo - ry to God, Glo - ry in the high - est.
Word of the Fa - ther, now in flesh ap - pear - ing;

1. Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,
2,3,4. O come, let us a - dore him, O come, let us a - dore him,
ve - ní - te a - do - ré - mus, Dó - mi - num.
O come, let us a - dore him, Christ, the Lord!

2 Ho - ly Ho - ly Ho - ly Lord God of Hosts Hea - ven and
earth are full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Holy, Holy, Holy; TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.
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When we eat this bread and drink this cup. We pro-claim your
Death, O Lord. un-til you come a-gain. Un-til you come a-gain.

When we eat this bread: TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.
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A - men, a - men, a - men.
A - men, a - men, a - men.

Amen: TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Silent Night

Stille Nacht, heilige nacht
Joseph Mohr, 1792-1849
tr John F Young, 1820-1885

STILLE NACHT
Franz X Gruber, 1787-1863

1. Si - lent Night! Ho - ly Night! All is calm, all is bright
2. Si - lent Night! Ho - ly Night! Shep - herds quake at the sight;
3. Si - lent Night! Ho - ly Night! Son of God, love's pure light

'Round you Vir - gin, mo - ther and child Ho - ly in - fant so ten - der and mild.
Glo - ries stream from heav - en a - far, Heav'n - ly hosts sing al - le - lu - ia;
Ra - diant beams from thy ho - ly face With the dawn of re - deem - ing grace,

Sleep in heav - en - ly peace. Sleep in heav - en - ly peace.
Christ, the Sav - ior, is born! Christ, the Sav - ior, is born.
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

A Prayer For Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Angels We Have Heard on High

Verses
1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man - ger laid Whom the an - gels praise a - bove;

1. And the moun - tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain
Glo - ri - a in ex - cel - sis De - o!
Glo - ri - a in ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;
tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol.

Concluding Rites

Hark! The Herald Angels Sing

Charles Wesley, alt
MENDELSSOHN
Felix Mendelssohn

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord;
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth, and mer - cy mild God and sin - ners rec - on - ciled!"
Late in time be - hold him come, Off - spring of the Vir - gin's womb.
Light and life to all he brings, Ris'n with heal - ing in his wings.

Joy - ful all you na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head sec: Hail the in - car - nate De - i - ty,
Mild he lays his glo - ry by, Born that we no more may die,

With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise us from the earth, Born to give us sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

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