

# Worship With Us - Dec. 24, 2020 (3:00 p.m.)

These pages include readings for the at 3:00 p.m. Vigil Mass on Christmas Eve and are provided so that you can pray along at home during the 3:00 p.m. livestream.



## THE NATIVITY OF THE LORD (Vigil Mass)

### Introductory Rite

#### Joy to the World

Psalm 98  
Isaac Watts, 1674-1748

ANTIOCH  
arr from George F Handel, 1685-1759  
T Hawkes' Collection of Tunes, 1833

1. Joy to the world! the Lord is come: Let  
2. Joy to the world! the Sa - vior reigns: Let  
3. No more let sin and sor - rows grow, Nor  
4. He rules the world with truth and grace, And

earth re - ceive her King; Let ev - 'ry  
us our songs em - ploy; While fields and  
thorns in - fest the ground; He comes to  
makes the na - tions prove The glo - ries

heart pre - pare him room. And  
floods, rocks, hills, and plains, Re -  
make his bles - sings flow Far  
of his right - eous - ness, Far And

heav'n and na - ture sing, And heav'n and na - ture  
peat the sound - ing joy, Re - peat the sound - ing  
as the curse is found, Far as the curse is  
won - ders of his love, And won - ders of his

sing, And heav'n, and heav'n and na - ture sing.  
joy, Re - peat, Re - peat the sound - ing joy.  
found, Far as, Far as the curse is found.  
love, And won - ders, won - ders of his love.

2  
Glo - ry! Glo - ry to God in the high - est.  
Glo - ry! Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. will. A - men.

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### 1st Reading

#### A Reading from the book of the prophet Isaiah

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

To - day our Sav - ior is born! To - day our Sav - ior is  
born! This is the day, this is the day, Christ our Sav - ior is born!

TEXT: Ps 96:1-3, 11-13; Lk 2:11; Jaime Cortez. TUNE: © 1991, Jaime Cortez. Published by OCP Publications, Inc.

### 2nd Reading

#### A Reading from the Acts of the Apostles

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Christmastime Alleluia: TUNE: ADESTE FIDELES, alt, James J Chepponis, © 1997, GIA Publications, Inc.

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## Gospel

### A Reading from the holy gospel according to Matthew

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel,* which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

## Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during these two lines:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Liturgy of the Eucharist

### O Come, All Ye Faithful

Adeste fideles  
John F Wade, c 1711-1786  
tr by Frederick Oakeley, 1802-1880, alt

ADESTE FIDELES  
John F Wade, 1711-1786

1. Ad - ès - te fi - dé - les laé - ti, tri - um - phán - tes, Ve -  
2. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. Yea, Lord, we greet thee, born this hap - py morn - ing,

ní - te, ve - ní - te in Béth - le - hem.  
come ye, O come ye to Beth - le - hem.  
Sing, all ye ci - ti - zens of heav'n a - bove.  
Je - sus, to thee be all glo - ry giv'n;

Na - tum vi - dé - te, Re - gem an - ge - ló - rum.  
Come and be - hold him, Born the King of an - gels.  
Glo - ry to God, Glo - ry in the high - est.  
Word of the Fa - ther, now in flesh ap - pear - ing;

1. Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,  
2,3,4. O come, let us a - dore him, O come, let us a - dore him,  
ve - ní - te a - do - ré - mus, Dó - mí - num.  
O come, let us a - dore him, Christ, the Lord!

Ho - ly Ho - ly Ho - ly Lord God of Hosts Hea - ven and  
earth are full of your glo - ry, Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Holy, Holy, Holy; TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.  
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When we eat this bread and drink this cup. We pro-claim your  
Death, O Lord. un-til you come a-gain. Un-til you come a-gain.

When we eat this bread: TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.  
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A - men, a - men, a - men.  
A - men, a - men, a - men.

Amen: TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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Stille Nacht, heilige nacht  
Joseph Mohr, 1792-1849  
tr John F Young, 1820-1885

STILLE NACHT  
Franz X Gruber, 1787-1863

1. Si - lent Night! Ho - ly Night! All is calm, all is bright  
2. Si - lent Night! Ho - ly Night! Shep - herds quake at the sight;  
3. Si - lent Night! Ho - ly Night! Son of God, love's pure light

'Round you Vir - gin, mo - ther and child Ho - ly in - fant so ten - der and mild.  
Glo - ries stream from heav - en a - far, Heav'n - ly hosts sing al - le - lu - ia;  
Ra - diant beams from thy ho - ly face With the dawn of re - deem - ing grace,

Sleep in heav - en - ly peace. Sleep in heav - en - ly peace.  
Christ, the Sav - ior, is born! Christ, the Sav - ior, is born.  
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

## A Prayer For Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## Angels We Have Heard on High

Verses  
1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;  
4. See him in a man - ger laid Whom the an - gels praise a - bove;

1. And the moun - tains in re - ply Ech - o back their joy - ous strains.  
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.  
3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain  
Glo - ri - a in ex - cel - sis De - o!  
Glo - ri - a in ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;  
tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol.

## Concluding Rites

### Hark! The Herald Angels Sing

Charles Wesley, alt  
MENDELSSOHN  
Felix Mendelssohn

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;  
2. Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord;  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth, and mer - cy mild God and sin - ners rec - on - ciled!"  
Late in time be - hold him come, Off - spring of the Vir - gin's womb.  
Light and life to all he brings, Ris'n with heal - ing in his wings.

Joy - ful all you na - tions, rise, Join the tri - umph of the skies;  
Veiled in flesh the God - head sec: Hail the in - car - nate De - i - ty,  
Mild he lays his glo - ry by, Born that we no more may die,

With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.  
Born to raise us from the earth, Born to give us sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

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