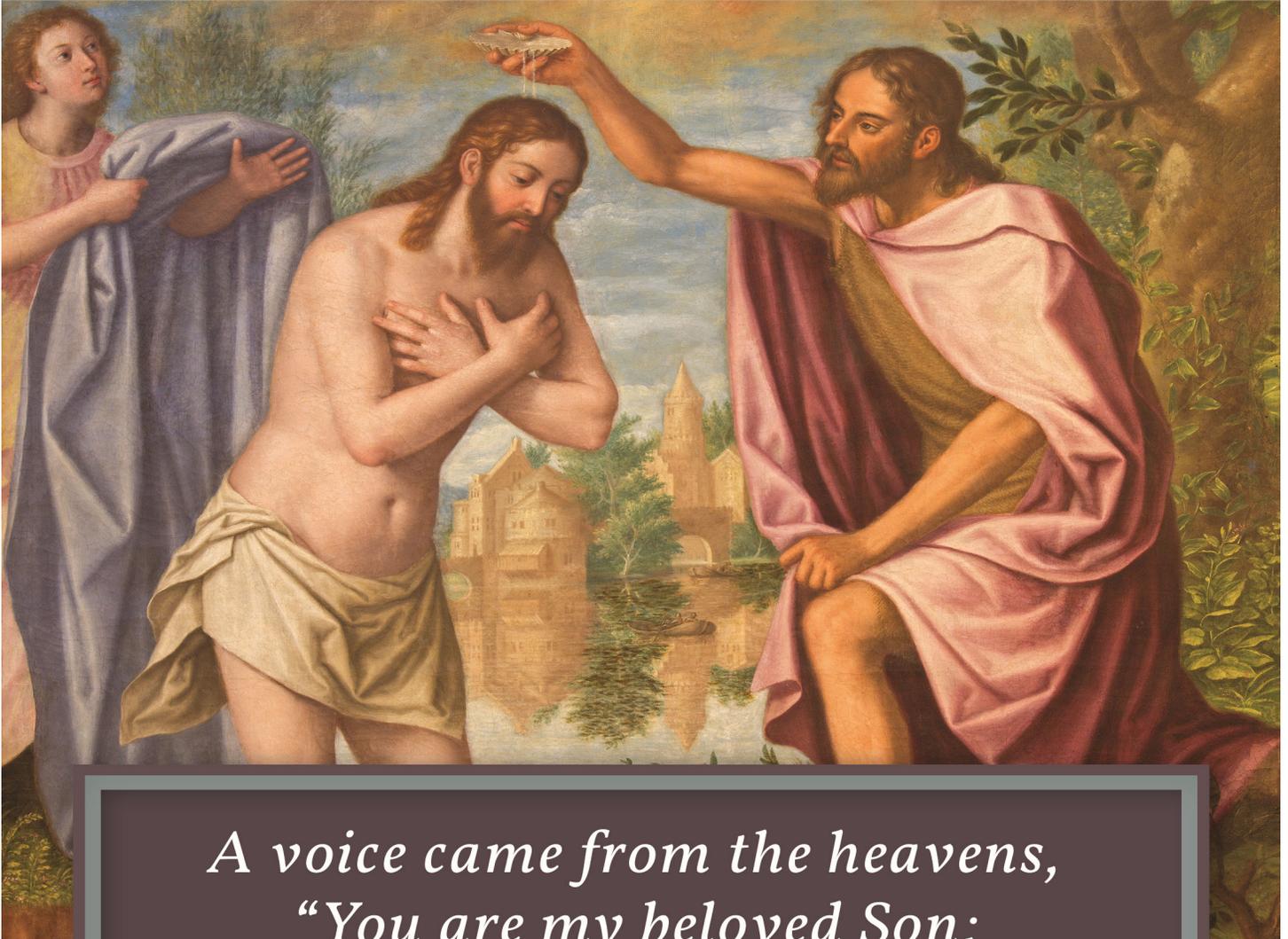


# THE BAPTISM OF THE LORD

JANUARY 10, 2021



*A voice came from the heavens,  
“You are my beloved Son;  
with you I am well pleased.”*

*Mark I:II*

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**SAINT JULIE BILLIART CATHOLIC CHURCH**

7399 West 159th Street, Tinley Park, Illinois 60477

708.429.6767

[www.stjulie.org](http://www.stjulie.org)

# BEING DISCIPLES OF JESUS

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**Fr. Tirso Villaverde**  
*Pastor*

## A MESSAGE FROM OUR PASTOR

Happy Feast of the Baptism of the Lord!

Today marks the end of the Christmas Season for us as Catholics. How many of you still have your Christmas decorations up at home by this time? Even if you have already taken them down, the mystery of Christmas is still central to the liturgical celebration of the Baptism of the Lord. Again, we only conclude the Christmas Season with this weekend's feast.

When we consider the event of Jesus' own baptism, we might wonder why he even had to go through baptism in the first place. After all, John the Baptist had preached a baptism of repentance, that is, a turning away from sin in order to prepare oneself for the coming of someone greater than John the Baptist. Jesus is that someone greater. Further, we also believe that Jesus was sinless. Therefore, he had no need to repent. So why did Jesus choose to be baptized by John?

There have been many theological discussions surrounding this thought. However, we can probably summarize it all by simply saying that God wanted to connect with the human experience as fully as possible. God would never know sin but by the baptism of his own Son, he identified fully with us human beings. This is an important aspect to remember about our God.

To be clear, in the time of Jesus, there were many gods in whom people believed. Each set of people might have believed in a different god. Romans, for one, had their own set of gods led by the supreme god Jupiter. We may remember that the Greeks had their own counterparts to the Roman gods where their supreme deity was Zeus. In addition to all of the Roman and Greek gods, each nation or set of people also had their own particular gods. We can clearly see that there was just as much diversity in the time of Jesus as there might be to this day.

What distinguished the Judeo-Christian God, however, is the fact of the Incarnation. Our God

chose to become fully human which carries in itself a great message for us. No other god ever chose to do such a thing. None of the other gods ever willingly chose to leave their heavenly place and actually become one with Creation by becoming a created being.

Yes, there were times when the Greek and Roman gods would come to earth but those were mainly "vacation time" for them. They would come down to earth in order to amuse themselves. There would also be times when they would come to earth to satisfy physical pleasures some of which led to offspring known as demigods. The demigods were half human and half god where the two identities oftentimes were at odds with one another. Still, none of the ancient gods had ever chosen to become human themselves in order not only to understand the human condition but also to share the gift of divinity with the human race. That was an act of humility that none of the other gods ever dared even to entertain. But, our God did do that and that is at the heart to our conclusion of the Christmas mystery.

God – in the Second Person of the Trinity who is the Son – chose to leave his heavenly throne and come down to earth to become human. The Son entered into the womb of the Virgin Mary and was there for the usual nine month pregnancy period. The Son, then, was born into human time as a human infant. All of this, God freely chose to do.

God did not need to leave his heavenly throne in order to get His message across to the human race. God is all powerful. If He wanted the human race to hear and listen to His message, God could have done so in an instant. Yet, God did not choose to have His Creation respond to him by force.

Further, God did not need to dwell for nine months in the womb of a woman only to be born as a human infant. God could have come as a fully grown person if He chose to do so. Instead, though, God chose to become human in all things but sin as an act of true humility. God willingly chose to leave His heavenly status and live as one of His own Creation. All of this was accomplished in the Second Person of the Trinity – the Son whom we have come to know as Jesus.

So why do all of that? Again, it is tied to the idea of

God wanting to experience the human condition as fully as possible. It was St. Athanasius who had said that God became human so that humans might become divine. For this reason God left his heavenly throne to become one of us in order to raise us up to the level of divinity and immortality. Do we begin to see the difference with our God and all others?

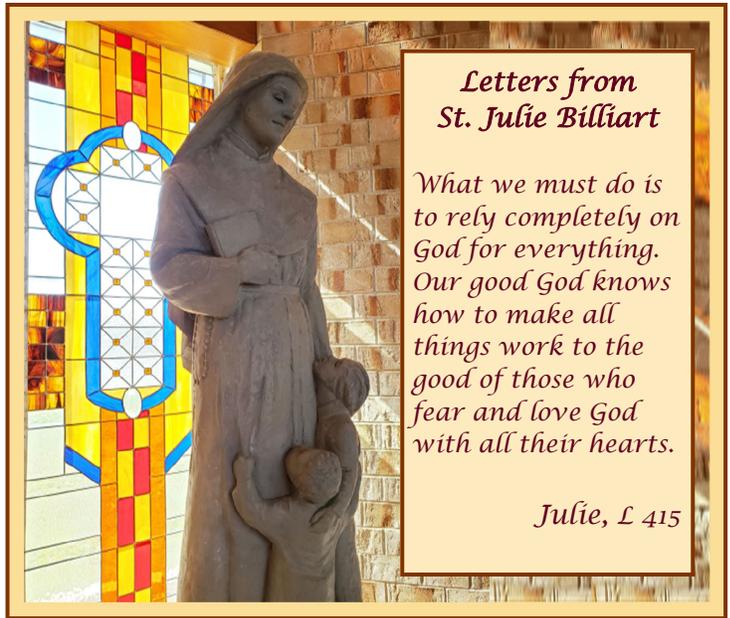
God not only left his place in heaven in order to become a human being. But, God also did something else unthinkable. God actually came so that He could share His divinity with the human race. God chose to become human so that humans might become like God. This means that God did not come to earth on a holiday tour of some kind. God did not even come down here to satisfy His own pleasures or curiosities. None of that is true in the case of our God. Our God came for one purpose and it was to sanctify the human race so that we could share in the divine life that rightfully belonged to God.

This truly means that God made His home with us so that we might remember our place in the home of God. God Himself came to earth and became human in all things but sin in order to accomplish this. Again, this is part of the great mystery of Christmas that we have been celebrating for the last couple of weeks and only conclude this weekend with the Baptism of the Lord.

Perhaps one last comment in regard to Jesus being sinless. If Jesus was fully human, how is it that he never sinned? It is not only because as fully divine, sin could never be a part of the life of God. More importantly, it was because sin was never meant to be a part of the human condition in the first place. When God created humans, God did not intend for us to sin. We did that on our own through the fall of Adam and Eve. Part of God's plan, then, was to restore humanity to our original dignity when God first created us. So sin could not have a part in the life of Jesus as the Son of God made flesh.

As we conclude the Christmas Season, let us always remember the gift of the Incarnation and live as God intended for us to live.

Peace,



### Safety Information for Attending Mass

Dispensation from the Sunday obligation remains in place indefinitely. If feeling ill, please stay home. Those most vulnerable by virtue of age or medical condition, are encouraged to stay home also and participate via Facebook (9:30a livestream) then on [www.stjulie.org](http://www.stjulie.org) (click on View Weekend Mass at the top left of our home page).

#### TEMPORARY CHANGES

#### WEEKEND MASS (Sat. 4:30pm / Sunday 9:30am & 11:30am )

- Seating is limited, registration is required and opens up on Friday morning. Difficulties registering online? Please call Sheila (708.429.6767 x232) leave your name, phone number, mass time and number in your party attending. *No call back will be made unless there is an issue.*
- Plan on arriving no sooner than 30 minutes prior to Mass.
- Facemasks are mandatory and must be worn properly over the nose and mouth the entire time inside church.
- Once inside a greeter will provide sanitizer and ushers will guide folks to their seating.
- Communion: Follow directions of the ushers; stay 6 feet apart, sanitize your hands; after receiving communion in your hands, take 2 steps to the side, partially remove your facemask, consume the Body of Christ, put your facemask back on and return to your pew.
- Dismissal: Ushers will instruct when and how to exit. Please do not congregate in the Narthex nor parking lot.

#### DAILY MASS (8am Monday-Friday in the church)

Livestreamed on the St. Julie Billiart Facebook page.

#### ROSARY/DIVINE MERCY CHAPLET (Mon.-Fri after 8am Mass)

#### ADORATION (Thursdays following 8am Mass until 11am)

No reservations required for Daily Mass, Rosary, Divine Mercy Chaplet nor Adoration, but names are taken for contact tracing.

# THE STUMP OF JESSE



Fr. Ton Nguyen  
Associate Pastor

## A MESSAGE FROM POPE FRANCIS

Dear Brothers and Sisters in Christ, 2020 did have joys and crosses. We did celebrate the joy and bore our crosses differently. I hope we all experience the Lord in the midst of our joy and struggle.” The year 2021 is here and we will encounter

new joys and bear our crosses of 2021. Reflecting 2020 and planning for 2021, the encouraging words of St. Paul in 1 Corinthians 15:58 came up,

“Therefore, my beloved brothers, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.” I hope and I pray that to whatever we are doing, our focus is always fixed on the Lord so to be guided by Him.

Now I would want to share a beautiful letter that Pope Francis has written for the New Year titled *A Culture of Care as a Path to Peace*.

“At the dawn of a new year, I extend cordial greetings to Heads of State and Government, leaders of International Organizations, spiritual leaders and followers of the different religions, and to men and women of good will. To all I offer my best wishes that the coming year will enable humanity to advance on the path of fraternity, justice and peace between individuals, communities, peoples and nations.

The year 2020 was marked by the massive Covid-19 health crisis, which became a global phenomenon cutting across boundaries, aggravating deeply interrelated crises like those of the climate, food, the economy and migration, and causing great suffering and hardship. I think especially of all those who lost family members or loved ones, and all who lost their jobs. I think too of physicians and nurses, pharmacists, researchers, volunteers, chaplains and the personnel of hospitals and healthcare centres. They have made, and are continuing to make, great sacrifices to be present to the sick, to alleviate their sufferings and to save their lives; indeed, many of them have died in the process. In paying tribute to them, I renew my appeal to political leaders and the

private sector to spare no effort to ensure access to Covid-19 vaccines and to the essential technologies needed to care for the sick, the poor and those who are most vulnerable.[1]

Sad to say, alongside all these testimonies of love and solidarity, we have also seen a surge in various forms of nationalism, racism and xenophobia, and wars and conflicts that bring only death and destruction in their wake.

These and other events that marked humanity’s path this past year have taught us how important it is to care for one another and for creation in our efforts to build a more fraternal society. That is why I have chosen as the title of this year’s Message, *A Culture of Care as a Path to Peace*. A culture of care as a way to combat the culture of indifference, waste and confrontation so prevalent in our time.”

Pope Francis went on and talk about God the Creator - the source of our human vocation to care, a model of care; care in the ministry of Jesus; a culture of care in the life of Jesus’ followers; the principles pf the Church’s social doctrine as the basis for a culture of care; a compass pointing to a common path; educating for a culture of care and there can be no peace without a culture of care.

To read the letter in its entirety, please visit [http://www.vatican.va/content/francesco/en/messages/peace/documents/papa-francesco\\_20201208\\_messaggio-54giornatamondiale-pace2021.html](http://www.vatican.va/content/francesco/en/messages/peace/documents/papa-francesco_20201208_messaggio-54giornatamondiale-pace2021.html)

I love being a priest

[Does Jesus need to be baptized?](#)

Jesus, Mary and Joseph

Fr. Ton

### Billiard Brothers Podcast

Episode 13: Christmas Star

[https://www.podbean.com/media/share/pb-uqm8z-f64bf7?](https://www.podbean.com/media/share/pb-uqm8z-f64bf7?utm_campaign=a_share)

[utm\\_campaign=a\\_share&utm\\_medium=dlink&utm\\_source=a\\_share](https://www.podbean.com/media/share/pb-uqm8z-f64bf7?utm_campaign=a_share&utm_medium=dlink&utm_source=a_share)

# IN OUR PRAYERS

## WE REMEMBER OUR BELOVED DEAD

*Eternal rest grant unto them and let perpetual light shine upon them.*

Roger Carpenter (husband of Kathleen)  
Norbert Ciesla (husband of Lorraine)  
Kathy Dobrzynski (wife of Dave)

## THOSE IN NEED OF HEALING

Mildred Faron      Frank Vogel  
Dave Dobrzynski    Thomas Keifer  
John Rickey  
Therese Wojcik

## THOSE SERVING IN THE MILITARY

We pray for all those serving our country, here and abroad. May they feel our love, support and gratitude for the sacrifices they and their family make for our country.

## THOSE IN RELIGIOUS ORDERS

For all who serve in religious orders, may they be strengthened by the love, support and prayers of their community as they serve God.

## READINGS FOR THE WEEK

**Monday, January 11** (*Monday of the First Week in Ordinary Time*)  
Hebrews 1:1-6; Psalm 97:1 and 2b, 6 and 7c, 9; Mark 1:14-20

**Tuesday, January 12** (*Tuesday of the First Week in Ordinary Time*)  
Hebrews 2:5-12; Psalm 8:2ab and 5-9; Mark 1:21-28

**Wednesday, January 13** (*Saint Hilary, Bishop and Doctor of the Church*)  
Hebrews 2:14-18; Psalm 105:1-9; Mark 1:29-39

**Thursday, January 14** (*Thursday of the First Week in Ordinary Time*)  
Hebrews 3:7-14; Psalm 95:6-7c, 8-11; Mark 1:40-45

**Friday, January 15** (*Friday of the First Week in Ordinary Time*)  
Hebrews 4:1-5, 11; Psalm 78:3 and 4bc, 6c, 7, 8; Mark 2:1-12

**Saturday, January 16** (*Blessed Virgin Mary*)  
Hebrews 4:12-16; Psalm 19:8-10, 15; Mark 2:13-17

**Sunday, January 17** (*Second Sunday in Ordinary Time*)  
1 Samuel 3:3b-10, 19; Psalm 40:2, 4, 7-10; 1 Corinthians 6:13c-15a, 17-20; John 1:35-42

## MASS INTENTIONS

### MONDAY, JANUARY 11 – 8:00am

† John Gatto  
† Rev. Frances Kaucky

### TUESDAY, JANUARY 12 – 8:00am

Deceased members of the Joseph and Stella Szwed family

### WEDNESDAY, JANUARY 13 – 8:00am

St. Julie Billiart Parishioners

### THURSDAY, JANUARY 14 – 8:00am

† Mary Curry  
† H. R. Harry Siebert

### FRIDAY, JANUARY 15 – 8:00am

### SATURDAY, JANUARY 16 – 4:30pm

† William and Elsie Kretzer

### SUNDAY, JANUARY 17

8:00am

9:30am

St. Julie Billiart Parishioners

11:00am

† John & Lucille Norris

6:00pm

### TEMPORARILY INTENTIONS DURING THE PANDEMIC

- Weekday intentions are offered Monday-Friday at 8:00am
- Weekend intentions are offered:
  - Saturday 4:30pm intentions at 4:30pm Mass
  - Sunday 8:00am, 9:30am, and 6:00pm intentions at the live-streamed 9:30am Mass.**
  - Sunday 11:00am intentions at the 11:30am Mass **as of 1/17**

# Worship With Us - January 10, 2021

The weekend Mass will continue to be livestreamed on Facebook at 9:30 a.m.  
These pages are provided so that you can pray along at home.



## THE BAPTISM OF THE LORD

JANUARY 10, 2021

A voice came from the heavens, "You are my beloved Son; with you I am well pleased." Mark 1:11

## THE BAPTISM OF THE LORD

### Introductory Rite

#### River of Glory

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's rich - es poured on the earth. We are born from the dark - ness and clothed in the light! We are bathed in the glo - ry of God! God, God, bathed in the glo - ry of God!

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -  
2. Here there is ha - ven, heal - ing and health, joy for the  
3. Bread for our jour - ney God will pro - vide. Hope for all  
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!  
2. ask - ing, love in a - bun - dance of wealth!  
3. a - ges, Je - sus, com - pan - ion and guide!  
4. sun - light, lift - ing and lead - ing our way!

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Glo - ry! Glo - ry to God in the high - est.  
Glo - ry! Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. will. A - men.

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TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

## Liturgy of the Word

### 1st Reading

#### A Reading from the book of the prophet Isaiah

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy?

to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

We shall draw wa - ter joy - ful - ly sing - ing joy - ful - ly sing - ing joy - ful - ly;  
We shall draw wa - ter joy - ful - ly from the well - springs of sal - va - tion.

### 2nd Reading

#### A Reading from the First Letter of St. John

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

# Worship With Us - January 10, 2021

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These pages are provided so that you can pray along at home.

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Christmastime Alleluia: TUNE: ADESTE FIDELES, alt, James J Chepponis, © 1997, GIA Publications, Inc.

## Gospel

*A Reading from the holy gospel according to Mark*

This is what John the Baptist proclaimed:

“One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

## Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during these two lines:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Liturgy of the Eucharist

On Jordan's Bank

Jordanis oras praevia  
Charles Coffin  
tr by John Chandler

WINCHESTER NEW  
adapt from *Musikalisches Handbuch*, Hamburg

1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry heart from sin; Make  
3. For you are our sal - va - tion, Lord, Our  
4. To heal the sick stretch out your hand, And  
5. All praise the Son e - ter - nal - ly, Whose

noun - ces that the Lord is nigh; A -  
straight the way of God with - in, And  
ref - uge, and our great re - ward; With -  
bid the fall - en sin - ner stand; Shine  
ad - vent sets his peo - ple free; Whom

wake and hear - en for he brings Glad  
let each heart pre - pare a home Where  
out your grace we waste a - way Like  
forth, and let your light re - store Earth's  
with the Fa - ther we a - dore And

tid - ings of the King of kings.  
such a might - y guest may come.  
flow'rs that with - er and de - cay.  
own true love - li - ness once more.  
Spir - it blest for ev - er - more.

2  
Ho - ly Ho - ly Ho - ly Lord God of Hosts Hea - ven and  
earth are full of your glo - ry, Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Holy, Holy, Holy: TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.  
TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

When we eat this bread and drink this cup. We pro - claim your  
Death, O Lord. un - til you come a - gain. Un - til you come a - gain.

When we eat this bread: TEXT: English translation from *The Roman Missal*, © 2010, ICEL. All rights reserved.  
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# Worship With Us - January 10, 2021

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These pages are provided so that you can pray along at home.

A - men, a - men, a - men.  
A - men, a - men, a - men.

Amen: TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

TEXT: excerpts from the English translation of *The Roman Missal* © 2010, ICEL. Used with permission. All rights reserved. TUNE: MASS OF SAINT ANN, Ed Bolduc, © 1992, 2011, World Library Publications.

## The Eyes and Hands of Christ

Where two or three are gath - ered in my name, lovewill be found, life will a - bound. By name we are called, from wa - ter we are sent: to be - come the eyes and hands of Christ.

1. One we be - come, no long - er stran - gers. No long - er
2. One in the Spir it, one in the Lord. One in the

emp - ty or frail. Filled with the Spir - it, ev - 'ry break - ing of the bread. Life - giv - ing wit - ness of our hun - ger sat - is - fied. Christ is the cen - ter of our lives. dy - ing and new life. Held by the prom - ise in our hands.

3. Not what we are, but what we be - come. Not what we

3. say, but what we do. Liv - ing the chal - lenge as

to Refrain  
3. bear - ers of light. We are the eyes and hands of Christ.

TEXT: Tom Kendzia. TUNE: Tom Kendzia. © 2001, Tom Kendzia. Published by OCP Publications.

## A Prayer For Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

## Angels We Have Heard on High

Verses  
1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;  
4. See him in a man - ger laid Whom the an - gels praise a - bove;

1. And the moun - tains in re - ply Ech - o back their joy - ous strains.  
2. Say what may the tid - ings be Which in - spire your heav' - n - ly song.  
3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain  
Glo - ri - a in ex - cel - sis De - o!

Glo - ri - a in ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol.

## Concluding Rites

### Rain Down

Rain down, rain down, rain down your love on your peo - ple.

Rain down, rain down, rain down your love, God of life.

1. Faith - ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the

works are so worth - y of trust. God's mer - cy falls on the kind - ness and joy of God's wing. God will pro - tect us from wa - ter of life that we thirst. Grant that your love and your

just and the right; full of God's love is the earth. dark - ness and death; God will not leave us to starve. peace touch our hearts, all of our hope lies in you.

TEXT and TUNE: © 1991, Jaime Cortez. Published by OCP Publications.

# Cardinal Joseph Bernardin School

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## The "Angel Fund"

Each year, across the nation, Catholic schools are recognized at their home parishes at weekend masses and with special events at school during "Catholic Schools Week." This year, the celebration for our parish school, **Cardinal Joseph Bernardin Catholic School (CJB)**, will begin with liturgies on January 30 and 31. The staff is working diligently to provide safely-distanced tours on 1/23 and 1/31, as well as virtual tours. Please call Mrs. Devlin at 708-403-6525, extension 127. Then, throughout "Catholic Schools Week" (February 1-5) special Covid-safe events will be held at CJB, culminating with a special school liturgy. As always, we celebrate the strong program of faith formation at CJB, our nationally twice-recognized blue-ribbon academics, and the selfless involvement of students and staff in a variety of service projects.



Six years ago, CJB's sponsoring parishes (St. Elizabeth Seton, St. Francis of Assisi, St. Stephen Deacon & Martyr, and St. Julie Billiart) began a special collection known as the "Angel Fund." This collection is taken up one weekend during the year at the start of Catholic Schools Week. The Angel Fund is meant to assist parishioner families who may need a bit of help in sending their children to CJB. Last year, nearly 20% of our students received some type of financial aid from various sources. Many other families are in need. We are very grateful to our sponsoring parishes who subsidize each student who attends CJB. Any donation you are able to make is greatly appreciated! **This special collection will take place the weekend of January 30 and 31.** We thank you for your kindness.

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Dear St. Julie Parishioner,

January, 2021

This letter "formally" introduces you to the Cardinal Joseph Bernardin Catholic School. Sponsored by four parishes (*St. Elizabeth Seton, St. Francis of Assisi, St. Julie Billiart, and St. Stephen Deacon & Martyr*), CJB is the Pre-K through 8<sup>th</sup> Grade Catholic school affiliated with your home parish.



We are a faith-based Christ-centered school with outstanding academics. In 2018 Cardinal Joseph Bernardin Catholic School received recognition as an "Exemplary High Performing School" by the U.S. Department of Education (*meaning CJB is among the nation's highest performing schools as measured by academic state assessments and nationally-normed tests in Reading and Mathematics*). This is the second Blue Ribbon designation for CJB! Achieving Blue Ribbon status once is outstanding; to receive the designation twice is very rare!

This second Blue Ribbon designation makes us prouder than ever to invite you to send your children to CJB not just for Grades 1-8, but for 3-year and 4-year old Pre-K and Kindergarten, as well. (We offer full-day *and* half-day 3-year-old and 4-year-old Pre-K; our Kindergarten program is full-day.)

CJB is celebrating its 20<sup>th</sup> year and as we continue growing, we have so much to be proud of! In addition to Blue Ribbon academic excellence, our faith-based daily religious instruction, shared communal prayer and weekly Mass contribute to shaping the spiritual lives of our students. Children are also encouraged to maximize their God-given talents by participating in extra-curricular activities, from athletics to technology, and from choir to drama. In addition to these opportunities, our students volunteer their time in local community service projects. Our school patron, Joseph Cardinal Bernardin, former Archbishop of Chicago, devoted his life to issues of social justice, peace and the sanctity of human life. It is important to us that his legacy remains a part of CJB.

We have high expectations of Cardinal Joseph Bernardin Catholic School students. We challenge them academically, and we strive to instill in them the Gospel values. CJB provides a loving and nurturing environment in which children grow intellectually, spiritually, physically and emotionally. If this is the kind of school that you would like for your child, we look forward to meeting you and answering your questions.

Sincerely,

Rev. Tirso Villaverde, Pastor      Kelly Bourrell, Principal

P.S. **Until Covid restrictions relax, plans are being made for private tours on 1/23 and 1/31. Call 708-403-6525 for details.** Visit [www.cjbschool.org](http://www.cjbschool.org) to complete an online application for the 2021-22 school year. As a registered, practicing parishioner, your children are eligible for enrollment at an "in-parish" rate. ("Practicing" parishioners are Catholics who consistently attend Mass, send their children to Religious Education or Catholic school, and support their parish with time, talent, and treasure. This is an on-going expectation during years of enrollment at CJB. Use of parish envelopes is expected.)

# FAITH FORMATION



**Pat Kmak**  
Coordinator of  
Faith Formation  
of Youth

## FAMILY FAITH SHARING

In today's gospel, (*Mark 1:7-10*), we hear the report of a significant moment in Jesus' life. By accepting Baptism from John the Baptist Jesus showed himself to accept oneness with sinners. At our Baptism, the Holy Spirit was given to us, and we were made children of God. The Holy Spirit is always working in our lives helping us to live in ways pleasing to God. Take some time today to reflect on the ways the Holy Spirit is at work in your lives, helping you to live a life in God's favor.

## CORONAVIRUS COMPASSION

Try to do one act of kindness this week for someone in need.

## SECOND GRADE—BELONGING MASS POSTPONED

New Year blessings to you! Our prayers are with you in these unprecedented times. May we see with new eyes the unexpected ways that God has been with us during this chaotic and difficult year and may we look with hope to 2021 and the many blessings it will hold for each of us.



Due to the continued manifestation of Covid-19 in our lives, and, in the best interest of our families, we are postponing the Second Grade Belonging Mass until further notice. As soon as it is safe for us to celebrate this special step toward First Eucharist, we will notify you but for now, the scheduled Belonging Mass has been delayed. Thank you for your kind consideration and please stay well.

Peace, Pat

## CLASSES RESUME

In-person Classes resume after the Christmas break according to the schedule listed below.

Wednesday,	January 20	Grade 8
Thursday	January 21	Grades 6, 7 and Sacramental Program
Saturday	January 23	Sessions A & B

## EMERGENCY CLOSING INFORMATION

Closing information for Faith Formation classes will be posted on the St. Julie Billiart website - [www.stjulie.org](http://www.stjulie.org) and on Facebook.



## CONFIRMATION—SAINT PROJECTS

Our level eight students preparing for Confirmation have been assigned their "Saint Projects," which is a requirement for Confirmation. The students will select their saints to research and they will present their findings during class on February 3. Many times our Confirmandi choose the Saint whose name they take as their Confirmation name.



### To reach the Faith Formation Office:

Call 708.429.6767, then press 5 for the office.  
or if you would like to reach a specific person,  
press their extension (Pat Kmak x227, Jean Aiello  
or Peg Siebenaler x217).

# HUMAN CONCERNS

## ST. VINCENT DEPAUL

### Do you know of someone in need of assistance?

The St. Julie SVdP Chapter is a dedicated group of men and women who seek to help those in need. If you or someone you know is in need of temporary assistance, we may be able to help. Our group is trained to assess all situations in order to best serve the community.

When you call, please don't hang up. You will be guided through the phone system. Please call **708.429.6767 x244** and leave your **name** and a **number** where you can be reached and a team member will respond within 24 hours. Our phone number will appear as "blocked". Please assist us by answering the call so we can begin the process of sharing information with you. You may also contact us through [stvincentdepaulstjulie@gmail.com](mailto:stvincentdepaulstjulie@gmail.com).



## CRISIS CENTER FOR SOUTH SUBURBIA

The Crisis Center for South Suburbia offers Counseling Services to individuals who have been impacted by Domestic Violence *Free of Charge*.

The staff is comprised of Masters-level Therapists who are licensed in the State of Illinois in the field of counseling. In a non-judgmental environment, our clients come to process their feelings, discuss the abuse that they have been exposed to, as well as explore their options. A safety plan will be created and a service plan will be established. The client will move through the counseling process at their own pace.

If you are interested in counseling services, please call **708.429.SAFE (7233)** and complete an Intake Assessment with our staff.

All services offered through the Counseling Department are strictly confidential.



## DOMESTIC VIOLENCE AWARENESS

Fr. Charles Dahm, O.P. and the ACDVO Education team invites you to these, one-hour online seminars to provide essential background knowledge needed for parishes and those wishing to learn more about Domestic Violence Awareness. Webcasts are on **Saturdays at 10:00am**.

Each session includes "live" Q & A.

**Jan. 23, 2021    Feb. 6, 2021    Feb. 20, 2021**  
*Registration Required: Click on the links below.*

Teen Dating Violence in the First Person  
[https://us02web.zoom.us/webinar/register/WN\\_iR2oVik7RIW7f2gjrrHTbw](https://us02web.zoom.us/webinar/register/WN_iR2oVik7RIW7f2gjrrHTbw)

When I Call for Help - U.S. Catholic Bishops' Position on Domestic Violence  
[https://us02web.zoom.us/webinar/register/WN\\_mSsOCDnaRxyqwDhAM6CLPQ](https://us02web.zoom.us/webinar/register/WN_mSsOCDnaRxyqwDhAM6CLPQ)

What Your Parish Can Do about Domestic Violence and Teen Dating Violence?  
[https://us02web.zoom.us/webinar/register/WN\\_gK78CjboTLesuU2oPcHGrQ](https://us02web.zoom.us/webinar/register/WN_gK78CjboTLesuU2oPcHGrQ)



## CARE FOR CREATION

### Weekly Stewardship Recommendation

Avoid products containing palm oil at the grocery store.

Palm oil is a popular vegetable oil used in candy bars, snack foods, cookies, baked goods, packaged foods, and personal care products.

Too often the palm oil tree plantations destroy enormous tracts of virgin tropical forests, exploit child labor, grab land from local communities and devastate critical habitat for elephants, orangutans, and tigers. The burning of tropical forests for palm oil plantations also releases enormous amounts of CO2 into the atmosphere.

**Compare labels and try to avoid products with palm oil.**



# HUMAN CONCERNS

## THE ST JULIE GIVING TREE THANK YOU

Just wow! A few years back when Deacon Ed and I (Sheila) led the Youth Ministry here, we would take the teens and chaperones on a summer mission trip each year. Every single year, they represented St. Julie Billiard in outstanding ways. One of the mission site directors commented,

**“St. Julie, You really rock my socks off!”**

Even in a pandemic, you open your hearts to those in need. You are Christ’s Hands and Feet here on earth. The response for food, toiletry items, paper towels, toilet paper, and gifts! Oh my goodness the gifts were just amazing. This picture doesn’t capture all that you gave. Please know that big or small, you have made an impact on a family, a child, a teen or young adult, a single mom or single dad, or seniors trying to figure out how to manage in these times.

If we can ask for one more thing. Pray. Please pray for those battling the Covid virus or any other disease that has taken over our loved one’s health. Pray for the families, whatever they look like, that they will continue to find the resources they need. Last, but not least, pray for St. Julie Parish, that we will continue to grow stronger as a faith community. It is because of you that all of this is possible. Thank you so much!



Christ has no body but yours,  
No hands, no feet on earth but yours,  
Yours are the eyes with which He looks  
Compassion on this world,  
Yours are the feet with which He walks to do good,  
Yours are the hands, with which He blesses all the  
world.

Yours are the hands, yours are the feet,  
Yours are the eyes, you are His body.

Christ has no body now but yours,  
No hands, no feet on earth but yours,  
Yours are the eyes with which he looks  
compassion on this world.

Christ has no body now on earth but yours.

– St. Teresa of Ávila

## A BELATED THANKSGIVING “THANKS”

A few pictures of our *Thanksgiving Dinner-To-Go*

We served over **220 dinners!**

This is a tribute not only to the folks in the picture but all of you who contributed by food, monetary donation or by praying for the success of the event.

It was a great day because we served not only those in need but those, who because of the virus, were not able to gather with family, or shop, or any number of reasons. We are happy we could be here!

Thank you for your donations towards the cost of the dinners. We never charge anything but what a great spirit when someone hands you an envelope and says “please use this for the cost of the dinners” or simply “thank you”.

**Special thanks to Winston’s Market  
for assisting with delicious turkey!**



# PARISH & COMMUNITY NEWS

## SJB EMPLOYMENT OPPORTUNITY

I am looking for someone with skills to be a Facilities Engineer for the parish. It would be a part-time, paid position. If you or someone you know would like to apply, please send an email to me ([frtirso@st.julie.org](mailto:frtirso@st.julie.org)) and attach your résumé. An interview date will be arranged.

## A RESOLUTION TO DECLUTTER

*When we all stand before God, there won't be one earthly possession in our hands. Both saints and sinners come before the King of kings with only what we did with our lives – either accepting or rejecting Jesus. Those who put their trust in Him will have no reason to fear; however, those who rejected God for the pursuit of riches will have much sorrow and regret.*

~Crystal McDowell Speaks Blog

- 1. Start easy-**Make a list and start small...the car, closet or one cabinet is the perfect starting point.
- 2. Choosing a lived-in area to begin-**There are many benefits to owning less – clear, open spaces with fewer distractions is one of the best. This could be a living room, a bedroom, an office, or a bathroom. Start decluttering in an easy, lived-in area. You'll love it.
- 3. Touch every item-**Your decluttering journey is not a race. It took years to accumulate and it will take more than a few hours to remove.
- 4. Sell or donate?-**You can make some money by selling your unneeded clutter. There are many websites that can help. If you find it stressful or time consuming, consider donating to a charity.
- 5. Be okay with imperfection-**Don't let *perfect* get in the way. The first time you go through, you won't remove all the clutter. You'll find it too difficult to part with some items. In just a few short weeks (or even days), you will begin to feel different about your home. You will enjoy it more – as if a burden has been lifted from your shoulders.
- 6. Tell a friend-**Joy is most fulfilling when it is shared with others. Tell your story about your resolution to declutter. You will find people are excited to try it themselves. They'll cheer you on.

Good luck!

## PLOWS COUNCIL ON AGING

(Palos, Lemont, Orland & Worth Townships)

We're South Suburban Cook County's premier leader and connection to aging information/resources.

We provide comprehensive community services in 20 communities within Palos, Lemont, Orland and Worth Townships. Our programs/services help people aged 60+ who are navigating the life cycle and we provide specific services to people with disabilities aged 18+ living at home.

We bring integrated solutions that help individuals maintain their health, dignity and self-worth, ensuring independence in their homes for as long as possible.

Visit our website: [www.plows.org](http://www.plows.org) or call us at: 708.361.0219

Our programs/services help people aged 60+ and people with disabilities aged 18+ with integrated solutions that help individuals maintain their health, dignity and self-worth.

### January 13 at 10:00am – Memory Café

Join us from the comfort of your own home for our Memory Café, a social gathering for people living with dementia and other forms of cognitive impairment and their care partners.

### January 20 at 2:00pm – Caregiver Group

Attend this monthly support group for new or continuing caregivers assisting friends or family. Join us by phone or Zoom and take a moment to talk with other informal caregivers experiencing similar situations and learn more about resources in our community.

### REGISTRATION REQUIRED:

Call Catherine at 708.274.0052 or e-mail [c.stowers@plows.org](mailto:c.stowers@plows.org)

**DIAL IN, REGISTER AND A ZOOM LINK WILL BE SENT**

# PARISH & COMMUNITY NEWS

**St. Julie Billiard Parish Office will be closed  
Monday, January 18, 2021 for Martin Luther King Jr. Day.**



TO BENEFIT

**CARDINAL JOSEPH BERNARDIN**

**CELEBRATING 20 YEARS** | VIRTUAL WINTER GAMES

## ***Introducing CJB Virtual Winter Games***

**With Covid-19 restrictions, we have started to think outside the box on continuing to raise funds to benefit the school. The CJB Development Committee has started a new virtual fundraiser via Facebook and your family and friends can join in the fun too!**

### ***SO HOW DO THE CJB VIRTUAL WINTER GAMES WORK?***

The games are all run through a private Facebook Group that anyone can join. Search "**CJB Virtual Winter Games**" on Facebook and click "request to join group". After you are accepted, the fun begins!

Throughout each day, "items" will be posted – each item will start a new game. Items can include gift cards, a Dyson vacuum, a Yeti cooler, a Lego set – just to name a few. We have a wide range of items posted each day that appeal to any and all ages! Once the item is posted, the game begins! There are typically 25 "lines" and each "line" costs a certain amount. The rules are posted clearly on each game, so let's take our first "game" as an example:

The "item" was a \$500 Amazon Gift Card.

The rules of the game were:

25 Lines at \$25/line

To enter the game and claim your line, you must comment "me" on the post. The first 25 comments or "lines" now have a chance to win the \$500 Amazon Gift Card. By commenting "me" you have entered yourself into the game and will need to Venmo @wintergames2020 your payment of \$25 (cost of your "line") by 12 pm the next day, otherwise, your line will be forfeited. When all 25 lines have been filled, the game will close.

Right now, the group is averaging about 2 games per day with the potential to increase games as the group grows. The winners of the games are announced every Tuesday & Thursday live on Facebook. If you win the game but miss the live Facebook drawing, we will also tag you on Facebook to let you know you've won and an email will be sent on how to claim the prize.

### ***HOW DO I GET INVOLVED?***

The easiest way to get involved is to join the group and participate! Please invite your friends and family to join in the fun, too! We are also accepting item donations so if you have something you'd like to donate, please contact the CJB Development Committee.

### ***I DON'T HAVE FACEBOOK, BUT I WOULD LIKE TO BE INVOLVED. WHAT ARE MY OPTIONS?***

We would still love for you to be a part of the Virtual Winter Games, even if you don't have a Facebook account! We are always looking for volunteers to help look for great prize ideas online, help organize prize pick-ups, track payments, and help the group run smoothly behind the scenes. Donating an item would also be a great way to participate in the fundraiser without logging onto Facebook.

As always, we appreciate your support and generosity! Please contact Mary Cofran at [mary.cofran@gmail.com](mailto:mary.cofran@gmail.com) or Jenny Czerwonka at [jczerwonka@cjbschool.org](mailto:jczerwonka@cjbschool.org) if you would like to help run the games, if you have a donation, or if you have any questions.

# STEWARDSHIP & GENEROSITY

## SCRIP

The Archdiocese has directed all schools to have two weeks of virtual school following the Christmas break (Dec. 23 – Jan.4) and virtual school (Jan.5 – Jan.18).

**Our parish courier will resume on: Tuesday, January 19**



## ESTATE PLANNING



Please consider including St. Julie Billiart Catholic Church in your estate plans. If you wish to generously remember St. Julie Billiart Catholic Church in your will, ensuring its growth and vitality for years to come, you may include the following general statement:

**I give (the sum of \$ \_\_\_\_\_)\* to St. Julie Billiart Catholic Church located in Tinley Park, Illinois.**

*\* You may also give a percentage of your estate, or a specific asset.*

Please contact our pastor, Fr. Tirso Villaverde at 708.429.6767 x219 or [frtirso@stjulie.org](mailto:frtirso@stjulie.org) or contact Brendan Keating, Sr. Director of Planned Giving at 312.534.5271 or [bkeating@archchicago.org](mailto:bkeating@archchicago.org).

### TAX STATEMENTS

If you currently submit your donations through monthly or weekly offering envelopes, tax statements for 2020 will be available at the end of January.

Donations included for 2020 must have been dropped off or postmarked by Thursday, 12-31-2020. Any donations received after Thursday, 12-31-2020 will be included with 2021.

To request a tax statement, please contact Karen Calcagno, 708.429.6767 x223 or [Karen@stjulie.org](mailto:Karen@stjulie.org).

Thank you for your faithful generosity.

### FAITH DIRECT

During these challenging times, St. Julie Billiart Parish still depends on donations to continue our ministry.

We prayerfully invite you to sign up for eGiving from your computer, tablet or smartphone and set up a recurring donation or make a one-time gift.

If you have any questions, please call the parish office and speak with Nancy Pfeiffer (708.429.6767 x214)

Visit:

[faith.direct/IL834](http://faith.direct/IL834), or text 'Enroll' to 708.286.5777.



## ST. JULIE BILLIART - SACRIFICIAL GIVING SUNDAY OFFERINGS: FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

DECEMBER 26/27		JANUARY 2/3		YEAR-TO-DATE 2020-21	
Budgeted	\$18,750.00	Budgeted	\$18,750.00	Budgeted	\$506,250.00
Mail/Collected	9,905.00	Mail/Collected	6,016.00	Collected	410,339.88
Shortfall	\$ 8,845.00	Shortfall	\$ 12,734.00	Shortfall	\$ 95,910.12



Photos in the bulletin taken by St. Julie Billiart Media Ministry

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# ST. JULIE BILLIART CATHOLIC CHURCH

7399 W. 159th Street, Tinley Park, IL 60477

Phone: 708.429.6767

Website: [www.stjulie.org](http://www.stjulie.org)

Fax: 708.429-6788



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**Daily Mass:** MONDAY-FRIDAY 8:00am in Church (Contact information taken at the door) Livestreamed via Facebook  
**Weekend Mass:** SATURDAY: 4:30pm SUNDAY: 9:30am, 11:30am (Reservations required) 6:00pm resumes on 1-24-21  
9:30am Mass livestreamed via Facebook, afterwards at [www.stjulie.org](http://www.stjulie.org)

## Adoration of the Blessed Sacrament

Thursdays after 8:00am Mass until 11:00am.

## Bulletin

Bulletins are posted on our website. You may elect to receive an electronic copy directly from J.S. Paluch, by signing up online at: <https://ebulletin.jspaluch.com>. Please consider patronizing our advertisers. Thank You!

## Contact Information Changes

If you're moving, changed your address, landline, cell number or email address, please contact the Parish Office so we may update our database records.

## Devotional Prayer (Rosary & Divine Mercy Chaplet)

Monday-Friday - 8:00am in the Sacred Heart Chapel.

## Hospital

Due to HIPAA privacy regulations, hospitals may no longer contact the parish regarding hospitalization. It is up to the patient or designated family member to notify the parish.

## New Parishioners

We welcome new members. All are invited to participate in the life and mission of the St. Julie Billiart Faith Family. You may register online at: <https://www.stjulie.org/new-member-form/>

## Sacrament of the Anointing of the Sick

For an emergency anointing, please call the Parish Office 708.429.6767 and **select Option 1** to request this sacrament.

## Sacrament of Baptism

Couples preparing for the birth of a child should email [Marianne@stjulie.org](mailto:Marianne@stjulie.org) to inquire about preparations.

## Sacrament of Marriage

Please contact [Marianne@st.julie.org](mailto:Marianne@st.julie.org) at least six months in advance to secure a wedding date and to begin the marriage preparations.

## Sacrament of Reconciliation

Saturdays from 3:00-4:00pm in our Mary Chapel (enter west side of building by the office. For a private appointment with a priest, please call the office.

## St. Vincent de Paul

For those who need assistance or know of someone who needs assistance or for information, please reach out to us by calling 708.429.6767 x244 or email [StVincentdepaulstjulie@gmail.com](mailto:StVincentdepaulstjulie@gmail.com).

## PARISH STAFF & CONTACT INFORMATION

Office Hours: Monday-Thursday: 9am-12noon

- ◆ In-person business will be conducted at the front desk window.
- ◆ After hours, please use the Drop Box outside the Office entrance for matters not requiring interaction (i.e. contribution envelopes, registration forms, Mass intentions requests, etc.).

**Parish Office: 708.429.6767**

### CLERGY

Rev. Tirso S. Villaverde, Jr., <i>Pastor</i>	x219	<a href="mailto:frtirso@stjulie.org">frtirso@stjulie.org</a>
Rev. Ton Nguyen, <i>Associate Pastor</i>	x216	<a href="mailto:frton@stjulie.org">frton@stjulie.org</a>
Deacon Edward (& Sheila) Pluchar	x246	<a href="mailto:deaconed@stjulie.org">deaconed@stjulie.org</a>
Deacon John (& Kathy) Benz	x212	<a href="mailto:deaconjohn@stjulie.org">deaconjohn@stjulie.org</a>

### SPIRITUAL LIFE

Marianne Mueller	x213	<a href="mailto:marianne@stjulie.org">marianne@stjulie.org</a>
<i>Coordinator of Parish Prayer Life</i>		
Sue Clemons	x229	<a href="mailto:sue@stjulie.org">sue@stjulie.org</a>
<i>Coordinator of Music Ministry</i>		

### PARISH LIFE

Patricia Kmak	x227	<a href="mailto:path@stjulie.org">path@stjulie.org</a>
<i>Coordinator of Faith Formation of Youth</i>		
<i>(TBD) Coordinator of Parish Life/Evangelization</i>		

### HUMAN CONCERNS

Sheila Pluchar	x232	<a href="mailto:sheila@stjulie.org">sheila@stjulie.org</a>
<i>Coordinator of Human Concerns</i>		

### STEWARDSHIP

Nancy Pfiesser, <i>Business Manager</i>	x214	<a href="mailto:nancy@stjulie.org">nancy@stjulie.org</a>
Karen Calcagno, <i>Bookkeeper</i>	x223	<a href="mailto:karen@stjulie.org">karen@stjulie.org</a>
<i>(TBD) Facilities Engineer</i>		

### VITAL SUPPORT STAFF

Jean Aiello, <i>Receptionist and Office Aide (Faith Formation of Youth)</i>	x217	<a href="mailto:jean@stjulie.org">jean@stjulie.org</a>
Cathryn Seitz, <i>Bulletin Editor and Receptionist</i>	x210	<a href="mailto:cathryn@stjulie.org">cathryn@stjulie.org</a>
Peg Siebenaler, <i>Office Aide (Faith Formation of Youth)</i>	x217	<a href="mailto:peg@stjulie.org">peg@stjulie.org</a>
Barb Theis, <i>Coordinator of Media/IT and Office Aide (Music Ministry)</i>	x231	<a href="mailto:btheis@stjulie.org">btheis@stjulie.org</a>



## Cardinal Joseph Bernardin Catholic School (Parish Regional School)

9250 W. 167th Street, Orland Hills, IL 60477  
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Kelly Burrell, Principal  
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