

Worship With Us - February 17, 2021

The 8:00 a.m. Mass on Ash Wednesday will be livestreamed on Facebook.
These pages are provided so that you can pray along at home.



Introductory Rite

Change Our Hearts

Change our hearts this time, Your word says it can
be. Change our minds this time, Your life could make us
free. We are the peo - ple Your call set a - part.
Lord, this time change our hearts.
TEXT and TUNE: Rory Cooney, © 1984, NALR, OCP Publications, agent.

Enter the Journey

En - ter the jour - ney. Cometo the song. By God you are
cho - sen, by name you are called to fol - low the vi -
- sion, car - ry the cross. En - ter the jour - ney of
faith as the fam - 'ly of God.

1. En - ter the jour - ney, the way may be long.
2. En - ter the jour - ney, tho' lost and un - sure.
3. En - ter the jour - ney, tho' dark is the way.
4. En - ter the jour - ney, the old and the young

En - ter the jour - ney, yet we are made strong. God's
En - ter the jour - ney, God's peace will be yours. And
En - ter the jour - ney, do not be a - fraid, for
En - ter the jour - ney, the king - dom is won. By
spir - it will guide us, God's gifts will un - fold.
all who are thirst - ing be filled with God's grace.
God's great com - pas - sion will give you new sight.
faith now u - nit - ed, as ser - vants we come.

En - ter the jour - ney of hope!
En - ter the jour - ney of faith!
En - ter the jour - ney of light!
En - ter the jour - ney of love!

TEXT and TUNE: © 2000, Mark Friedman, Janet Vogt. Published by OCP Publications.

Ky-ri-e e - le-i-son, Chri-ste e - le-i-son, Ky-ri-e e - le - i - son.

Kyrie eleison: TUNE: MASS OF REMEMBRANCE, Marty Haugen, © 1987, GIA Publications, Inc.

Liturgy of the Word

1st Reading

A Reading from the Book of Joel

Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God. Blow the trumpet in Zion! proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

Be mer-ci - ful, O Lord, for we have sinned. Be
mer-ci - ful, O Lord, for we have sinned.

Psalm 51: Be merciful, O Lord: TEXT: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen. © 1983, GIA Publications, Inc.; refrain trans © 1969, ICEL; used with permission. TUNE: Marty Haugen, © 1983, GIA Publications, Inc.

2nd Reading

A Reading from the Second Letter of St. Paul to the Corinthians

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

In an acceptable time I heard you,

and on the day of salvation I helped you.

Behold, now is a very acceptable time; behold, now is the day of salvation.

Glo - ry and praise to you, Lord Je - sus Christ!

Lenten Gospel Acclamation: TEXT: Lectionary for Mass, © 1969, 1981, 1997, ICEL. All rights reserved. TUNE: MASS OF WISDOM, Steven R Janco, © 2010, World Library Publications, Inc.

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Gospel

A Reading from the holy gospel according to Matthew

Jesus said to his disciples:

“Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. “When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. “When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow: who was conceived by the Holy Spirit,
born of the Virgin Mary,

All rise: suffered under Pontius Pilate, was crucified,
died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

Distribution of Ashes

Return to God

Re - turn to God with all your heart, the source of grace and
mer - cy, come seek the ten - der faith - ful-ness of God.

1. Now the time of grace has come, the day of sal -
2. I will take your heart of stone, and place a heart with -
va - tion, come and learn now the way of our God.
in you, a heart of com - pas - sion and love.

repeat 3x

3. If you break the chains of op - pres - sion, if you set the pris - ner
if you share your bread with the hun - gry, give pro - tec - tion to the
give a shel - ter to the home - less, clothe the na - ked in your
free, then your light shall break forth like the dawn.
lost;
midst,

TEXT and TUNE: Marty Haugen, © 1990, 1991, GIA Publications, Inc.

Take, O Take Me As I Am

Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

TEXT and TUNE: John Bell, © 1995 Wild Goose Resource Group, Iona Community.
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Liturgy of the Eucharist

Ubi Caritas

Where charity and love are, there God is.

U - bi ca - ri - tas et a - mor, De - us i - bi
est. U - bi ca - ri - tas et a - mor, De - us i - bi est.

verses 1,3

1a. We gath - er to - geth - er in the Love of Christ;
1b. Our God is a - live, the God of love is near;
3a. Then, joined with the bless - ed, filled with love and grace,
3b. Our joy none can mea - sure, joy that knows no end,

let each one be glad in him and re - joice.
so love one an - oth - er with a heart sin - cere.
dear Lord, in great glo - ry may we see your face.
re - sound - ing from end - less age to age. A - men.

verse 2

2a. We the man - y, be - come one bod - y as the Spir - it
2b. Let all quar - rels, all di - vi sion, all our con - flict

binds, and we seek to be
cease; then will Christ tru - ly

one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace.

TEXT: from the Liturgy for Holy Thursday, adapted by Laurence Rosania.
TUNE: Laurence Rosania. © 1992, Laurence Rosania. Published by OCP Publications.

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav'n and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high -

est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: Mass of Remembrance, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

When we eat this Bread and drink this Cup,

we pro - claim your Death, O Lord, un - til you

come, un - til you come a - gain.

Text: ICEL, © 2010
Music: Mass of Remembrance, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

A - men, a - men,

a - men, a - men.

Music: Mass of Remembrance, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di:

mi - se - re - re no - bis. do - na no - bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace. Mass XVIII, Chant

The Supper of the Lord

Pre - cious bod - y, pre - cious blood, here in bread and

wine; here the Lord pre - pares the feast di - vine.

Bread of love is bro - kennow, cup of life is poured:

come, share the sup - per of the Lord.

1. This is the bread of God com - ing down from
2. "I am the liv - ing spring of e - ter - nal
3. "I am the bread of heav'n giv - ing life to
4. "All those who feed on me have their life in
5. All praise to you, O Christ, pres - ent in this

heav'n, giv - ing life to us, to all the world.
life; you that drink from me shall not thirst a - gain."
you; you that eat this bread shall nev - er die."
me, as I have my life in the liv - ing God."
feast, in this bread we share in one life, one Lord.

TEXT: based on Jn 4, 6. TUNE: © 1994, Laurence Rosania. Published by OCP Publications. All Rights Reserved.

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A Prayer For Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Open the Eyes of My Heart

O - pen the eyes of my heart — Lord, o - pen the eyes of my heart.

I want to see You — I want to see You.

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Concluding Rites

Ashes

1. We rise a - gain from ash - es, from the good we've failed to do. We
2. We of - fer you our fail - ures, we of - fer you at - tempts, the
3. Then rise a - gain from ash - es, let heal - ing come to pain, tho'
4. Thanks be to the Fa - ther, who made us like him - self.

rise a - gain from ash - es, to cre - ate our selves a - new. If
gifts not ful - ly giv - en, the dreams not ful - ly dreamt. Give our
spring has turned to win - ter and sun - shine turned to rain. The
Thanks be to his Son, who saved us by his death.

all our world is ash - es, then must our lives be true, an
stumb - lings di - rec - tion, give our vi - sions wid - er view, an
rain we'll use for grow - ing and cre - ate the world a - new, from an
Thanks be to the Spir - it, who cre - ates the world a - new, from an

of - fer - ing of ash - es, an of - fer - ing to you.

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