

The cup of salvation
I will take up,
and I will call
upon the name
of the Lord.

June 6, 2021

Psalm 116:13

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The Most Holy Body and Blood of Christ



SAINT JULIE BILLIART CATHOLIC CHURCH
7399 West 159th Street, Tinley Park, Illinois 60477
708.429.6767 www.stjulie.org

BEING DISCIPLES OF JESUS



Fr. Tirso Villaverde
Pastor

FROM OUR PASTOR

In Catholic parlance, we speak of adoring Jesus in the Blessed Sacrament. Jesus truly is present in the Eucharist. Our Catholic faith teaches us that by a mystery referred to as “transubstantiation,” the elements of bread and wine are miraculously transformed for all

eternity into the real Body and Blood of Jesus. Our Savior is present in the Eucharist in a “non-bloody” manner.

We speak of adoration of the Eucharist because of who Jesus is. Jesus is the Son who is the Second Person of the Blessed Trinity. At a particular point in time, the Second Person of the Blessed Trinity—the Son—came down to earth and became a human infant whom we know as Jesus of Nazareth. However, even while Jesus was living on earth, he never lost his divinity. Jesus is fully God even as he is fully human. For this reason, we adore Jesus as God because Jesus is God.

As we understand what is known as the “hypostatic union” in Jesus—human and divine—we understand the Eucharist in a totally different way. For us as Catholics, the Eucharist is not a symbol of Jesus. The Eucharist IS Jesus. The bread and wine are not ordinary bread and wine. The Eucharist IS Jesus’ Body and Blood. For this reason, it is important that we refer to the Eucharist properly because the words we use reflect our faith in Jesus’ presence in the Eucharist.

During the Middle Ages, adoration of the Eucharist became more and more popular. The reason for this was simply because the average Catholic faithful was prevented from receiving Communion. There began to develop a very low view of humanity that considered humans to be completely unworthy of receiving the Precious Body and Blood of Jesus. Since they were deprived of Communion with Jesus in the Eucharist, the next best thing became adoring Jesus’ presence in the consecrated bread. The sacred vessel known as a monstrance developed in this period. The monstrance—from a Latin word meaning “to show”—became the instrument through which the

average Catholic faithful could adore Jesus.

It was also during this period when priests celebrating Mass were encouraged to “heave it higher.” This refers to the moment of consecration when the priest would elevate the host. Since the people saw the priest’s back, if he did not elevate the host high enough, the people could not see Jesus. Again, since the people could not receive Communion, they desired at least a glimpse of Jesus’ Presence in the consecrated host.

Adoration is still very much a part of our Catholic practice to this day. However, since Catholics have now been encouraged to receive Communion more frequently, there needs to be a proper understanding of the custom of Adoration. Namely, Adoration of the Blessed Sacrament must not replace actual reception of Communion. We are encouraged to receive Communion frequently (minimally at least once a year during the Easter season which is known as the “Easter Duty”). Of course, we ought to be receiving Communion worthily which requires us to be in a state of grace. This means that if we are aware of any serious or mortal sin that we have committed, we ought not to receive Communion until we have properly confessed that sin. We should also observe a period of fasting prior to receiving Communion—commonly known as the Communion Fast.

Why all of these requirements? It is for the simple reason that if we recognize the divinity of Jesus and his Real Presence in the Eucharist, we cannot adequately make room for God in our hearts or welcome God into our homes if we are still stuck in serious sin. Likewise, we must prepare ourselves to receive Communion both spiritually as well as physically. All of this is simply meant to highlight the precious nature of what we are receiving.

But, to get back to Adoration, this prayer custom is no longer meant to replace reception of Communion. Rather, Adoration flows from a proper understanding of the Eucharist and it leads us right back to the celebration of the Eucharist. In other words, we celebrate the Eucharist with the awareness that the bread and wine we receive is truly the Body and Blood of Jesus himself. If we recognize his Presence as we celebrate the Eucharist, it follows that we naturally we will acknowledge and adore his

Presence in the Eucharist at all other times. Then, our adoration of the Body and Blood of Jesus leads us back to the Eucharistic celebration where, hopefully, we will again be prepared to receive Jesus' Body and Blood.

Incidentally, have we ever wondered why the consecrated bread is referred to as the "host"? The word "host" comes from the Latin "hostia" which means "victim." Jesus is the sacrificial Lamb of God who was offered for our salvation. He suffered the cross so that we would not have to suffer punishment for our sins. In this sense, Jesus is the sacrificial victim that has opened the way for us to live a new life with God. We still use this term to refer to Jesus in the Blessed Sacrament to remind us of Jesus' role in the salvation of humankind. As we receive the host in Communion we acknowledge Jesus as the Lamb of God. As we adore the host outside of the Eucharistic liturgy, we acknowledge him who remains the Lamb of God offered for sins.

On a related note, some of us might be wondering if we will go back to Communion from the Chalice. The short answer to that is "most likely not for a good long time." Even after we pass the current pandemic, there may be strong reluctance to receiving the Precious Blood from common cups as we have done in the past. We share the Precious Blood from common chalices because we speak of the "one bread and one cup." So, we cannot use the "shot glass" type of approach that we might see in other denominations. Even beyond that, though, the Presence of Jesus' Body and Blood is fully present in the host just as much as in the Precious Blood. If the host is the Body of Christ, the presence of blood is implied because a body without blood is simply a lifeless corpse. This is not how we understand the Eucharist.

As we celebrate Jesus' Body and Blood this weekend, let us take every opportunity given to us to be prepared spiritually, mentally, and physically to receive our precious Lord. Let us also take time for those quiet moments of prayer before our Lord in Adoration.

Peace,



Safety Information for Attending Mass

Dispensation from the Sunday obligation remains in place. If feeling ill, please stay home. Those most vulnerable by virtue of age or medical condition, are encouraged to stay home also and participate via Facebook (9:30a livestream) or shortly after on www.stjulie.org

WEEKEND MASS Saturday 4:30p Sunday 9:30a /11:30a/6:00p

- Seating is limited, registration is required and opens up on Friday morning. Difficulties registering online? Please call Sheila (708.429.6767 x232) leave your name, phone number, mass time and number in your party attending. *No call back will be made unless there is an issue.*
- Arrive no sooner than 30 minutes prior to Mass.
- Facemasks are mandatory and must be worn properly.
- Greeters provide sanitizer & ushers will seat you.
- Communion: Follow directions of the ushers; stay 6 feet apart, sanitize your hands; after receiving communion in your hands, take 2 steps to the side, partially remove your facemask, consume the Body of Christ, put your facemask back on and return to your pew.
- Dismissal: Ushers will instruct when and how to exit. Please do not congregate in the Narthex nor parking lot.

DAILY MASS (8am Monday-Friday in the church)
Livestreamed on the St. Julie Billiart Facebook page.

ROSARY/DIVINE MERCY CHAPLET (Mon.-Fri after 8am Mass)

ADORATION (Thursdays following 8am Mass until 11am)

Contact information will be taken at the door for Daily Mass, Rosary, Divine Mercy Chaplet and Adoration for contact tracing.

*Letters from
St. Julie Billiart*

*If we work at making
God's love reign
among us, promoting
union of hearts,
we will be the delight
of the Sacred Heart
of Jesus.*

*~Julie
Themes*



CATHOLIC LIFE STORIES AT ST. JULIE



DAILY MASS GOERS

Submitted by Parishioner Al Theis

Daily Mass goers seem to be a particular breed of Catholic. I myself do not make it every day as there are times work, or some appointment intervenes.

Nevertheless, there is a hunger in me that does speak out to attend Mass any day it is possible. That daily hunger began I think back in the last part of the 1990's; I found myself drawn to Mass each day at my work at St. Bede The Venerable. Nevertheless, some of it must have started earlier as I recall walking to St. Joseph in Addison when I lived on Ellsworth Avenue in Villa Park, as a 'twenty something'. Maybe it was Saturday morning Mass, as I was working daily Monday-Friday. As a side note, I found that my former theology teacher from Marmion Academy, was now a diocesan priest at the Parish. Fr. Kevin Farrell had taught me one or two years (the memory fades!) of theology at Marmion. I know he taught me the Marriage and Family unit. He did a good job refuting the 'Playboy' philosophy of using people as objects. I already had a fairly good respect for women, and this teaching helped me to understand better. Oh, that I would have always lived up to my ideals!

Lately, I have reflected some about the daily Mass goer. As an antidote to pride about being one at times, I have reflected this way: If one goes to a buffet restaurant where it is all you can eat, there is very little added respect given for the people who get up more than once to gather more full plates at the buffet. If Sunday Mass is the main entrance to the Lord's banquet, who inputs any particular merit to someone who 'fills his plate' a couple times extra during the week. We've just discovered that the invitation is open for all you can eat! Furthermore, I have knocked around enough regionally, to see there is a particular size crowd and even demeanor at daily Masses. Not surprisingly, the common clientele are the retired persons, with a few busy workers stopping in when they can. Occasionally one sees a devout millennial, who I always respect and admire. I don't know the number of U.S churches that have a daily Mass, nor the usual contingent in other countries. Nevertheless, it has to add up into veritable thousands worldwide. The Eucharistic

Prayer that intones the idea of a perpetual sacrifice from East to West has been cited as correct. At any given second, there is a Mass going on somewhere 24/7. Even leaving off the Perpetual Adoration orders of religious there is someone, and likely hundreds of people worshipping God day and night. I have occasionally thought of all these faithful folks as the 'restraining power' mentioned in the Scriptures, very mysteriously in 2 Thess. Chapter 2. I doubt that is what's meant there, but all these faithful people must still be like the 50, 40, 30, 10 good people Abraham was lobbying for with God to avert the destruction of an ancient city. So Daily Mass goers could be thought of as the 'glue' holding the world together! Of course, our separated brethren in the Protestant traditions who complete a 'daily quiet time' with the Lord I also think as part of the 'glue' and restraining power. Only God knows how many faithful souls reach out to Him daily. I love the time Jesus said, and I have other sheep, not of this fold. I suspect they are the 'salt of the earth'; the fragrance God seeks from His creation and much more! We can easily see the huge wretchedness of mankind, that we so unwittingly add to, with our sins; what we cannot often see is the other side. God does see that. He still sees His continuing creation as 'Very Good.' Consider going back to God's banquet spread more than once a week, you might be glad you did!

These thoughts are the meandering of Al Theis, retired Archdiocese of Chicago educator. Any errors are his alone.

Al Theis

I Love Being a Priest!

We're having a **Youth Group Kick-Off** next Sunday, June 13, at 7pm. If weather permits, we will have tons of fun (with Fr. Ton) including a bonfire, s'mores, games, etc. Please mark your calendar and encourage your kids, grandkids, neighbors and friends to the Youth Kick-Off night.

All teens are welcome!

For more information,
email Fr. Ton frton@stjulie.org

JMJ,

Fr. Ton Nguyen

Worship With Us - June 6, 2021

The weekend Mass will continue to be livestreamed on Facebook at 9:30 a.m.

These pages are provided so that you may pray along at home.



The Solemnity of the Most Holy Body and Blood of Christ

Introductory Rites

Christ, Be Our Light

TEXT AND TUNE: © 1993, Bernadette Farrell. Published by OCP Publications.

All the Earth

Text: Lucien Deiss, C.S.Sp. b.1921
Tune: Lucien Deiss, C.S.Sp. b.1921
© 1965, World Library Publications, Inc.

Penitential Act

All:I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
And, striking their breast, all say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Text: ICEL, © 2010
Music: Mass of Remembrance, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Liturgy of the Word

1st Reading

A reading from the Book of Exodus

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Psalm 116: Our Blessing Cup: TEXT: 1 Cor 10:16; Ps 116: 12-13, 15-16bc, 17-18. Refrain text © 1969, 1981, ICEL.
TUNE: Tom Kendzia. © 2006, Tom Kendzia. Published by OCP.

2nd Reading

A reading from the Letter of Paul to the Hebrews

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Melchior Vulpius, c. 1560-1615

Gospel

A reading from the holy Gospel according to Mark

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
All bow: who was conceived by the Holy Spirit,
born of the Virgin Mary,
All rise: suffered under Pontius Pilate, was crucified,
died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Liturgy of the Eucharist

Here at this Table

Come and be filled here at this ta - ble. Food for all who
hun - ger and drink for all who thirst. Drink of his love, wine of sal -
va - tion. You shall live for - ev - er in Je - sus Christ the Lord.
verses 1,2,4
1. You who la - bor for jus - tice, you who la - bor for peace,
2. You with lives full of pain, you who sor - row and weep,
4. You, the a - ged a - mong us, ho - ly, faith - ful and wise,
you who steady the plow in the field of the Lord.
you, be - lov - ed of Christ, come to him, come to him!
may the wis - dom you share form our lives and our world!
verses 3,5
3. Child - ren of ev - 'ry co - lor in ev - 'ry land, you are his
5. Let each wo - man and man learn from the stranger; we're not so
own, he ga - thers you gent - ly. Don't you grow wear - y,
diff'rent; and so much u - nites us. For we are one,
for when you run, you run with the Lord!
blest with the Spirit and the pow - er of love!

TEXT and TUNE: © 1996, 2000, Janét Sullivan Whitaker and James Maxwell Whitaker. Published by OCP Publications.

Holy, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Worship With Us - June 6, 2021

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These pages are provided so that you may pray along at home.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you
come, until you come again.

Text: ICEL, © 2010
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

A-men, a-men, a-men, a-men.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Lamb of God, you take away the sins of the world, have mercy on us.
world, grant us peace, grant us peace.

Lamb of God: TEXT: excerpts from the English translation of The Roman Missal © 2010, ICEL.
Used with permission. All rights reserved. TUNE: MASS OF REMEMBRANCE, Marty Haugen, © 1987, GIA Publications, Inc.

Bread for the World Broken

Bread for the world bro-ken: wine for us all shed;
word in flesh spo-ken: God in love made man-i-fest;
God in love made man-i-fest.

1. Love on the road that's lone-ly, love in our
2. Love on our lips for prais-ing, love in our
3. Love feeds our starv-ing broth-er, love heals our
4. Love re-demeans all cre-a-tion, love is the
minds as guide, love speak-ing words of wis-dom,
eyes to care, love on our hands for heal-ing,
sis-ter's pain, love is a light in dark-ness,
on-ly way, love is our song for-ev-er,

love walk-ing by our side.
love in our hearts to share.
love soon will rise a-gain.
so with the world we say.

TEXT and TUNE: © 1981, Christopher Walker. North American agent, OCP Publications.

A Prayer For Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Open My Eyes

1. O - pen my eyes, Lord, Help me to see your face.
2. O - pen my ears, Lord, Help me to hear your voice.
3. O - pen my heart, Lord, Help me to love like you.

TEXT: Mark 8:22-25, Jesse Manibusan.
TUNE: Jesse Manibusan. © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP.

Concluding Rites

Canticle of the Sun

The heav-ens are tell-ing the glo-ry of God, and all crea-tion is shout-ing for joy. Come, dance in the for-est, come, play in the field, and sing, sing to the glo-ry of the Lord.
Final Lord. Sing, Sing to the glo-ry of the Lord.

1. Praise for the sun, the bring-er of day, He car-ries the light of the Lord in his rays; The moon and the storms, the gen-tl-est breeze; They blow where they crops so all the earth yields; From death un-to stars who light up the way Un-to your throne.
2. Praise for the wind, that blows thru the trees, The seas mighty
3. Praise for the rain that wa-ters our fields, And bless-es our life her mys-try re-vealed Springs forth in joy.

TEXT and TUNE: Marty Haugen, © 1980, GIA Publications, Inc.

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MUSIC MINISTRY



HAPPY NEWS / SAD NEWS

Sue Clemons
Coordinator of Music
Ministry

We are very excited to have the adult choir back to sing! As soon as the Archdiocese said we could gather, I sent out an email and 20 of our vaccinated choir members replied. It's wonderful and joyous to hear our choir sing in church again! I for one, have missed the 4-part choir sound over the past 15 months or so. Thank you to those our members for answering the call and singing for Trinity Sunday and Corpus Christi. On another note, we are saddened to say goodbye to Chris and Ed Eubank who have been an important part of our music ministry for many years now. They have moved to Bolingbrook. Ed and Chris sang and played their last masses here on Pentecost. I thank them for their many years of dedicated service and wish them well in their retirement. I know they enjoy travelling and will be spending lots of time with their grandkids. Wishing you God's Blessings and many happy years ahead. You will be missed! **Thank you!**



Choir abiding by all safety precautions! It's wonderful to hear them again!



Ed and Chris Eubank

**OUTDOOR
PROCESSION**

*Join us!
after
11:30am
Mass*

**June 6, 2021
Corpus Christi**

HUMAN CONCERNS



Sheila Pluchar
Coordinator of
Human Concerns

REFLECTIONS OF THE PAST YEAR

For over a year, we have all journeyed through this pandemic from different vantage points. If you would like to share a reflection of what you have learned about the world, yourself or anything at all, please feel free to send them to us. Our growing never ends and we learn not only from ourselves but from the viewpoints of others. While restrictions may be lifted very soon, our lives still search for the new normal. What does that look like for you?

Please send any reflections or pictures to Sheila@stjulie.org



DAYBREAK SHELTER BREAKFAST

Daybreak is a shelter located in Joliet and run by Catholic Charities. For the past 20+ years, St. Julie parishioners have provided a hot delicious breakfast on the first Sunday of the month as well as Christmas morning.

A typical schedule:

5:00am - arrive and begin to prepare breakfast
6:00am - serve breakfast to some very grateful and beautiful people
7:00am - clean up what you used and head home!

The shelter is very clean and the folks there all have chores to do once breakfast is over.

Most teams are home no later than 8:00am. Teams are made up of 5 - 10 people and they decide what to make. It can be very simple, or a bit fancy. It is totally up to the team members. The warmer months there might be 35 people and in the winter we may serve 100+ because of the weather.

This is truly a great ministry for busy people! *Everyone has three hours per year to give.*

Talk to your friends, family and co-workers!

Think about it and if you feel this might be a good fit for you or you just have some questions, please give us a call or email. **Service hours can also be earned.**

We thank you and the people of the shelter thank you for your help and your prayers.

Contact: Sheila Pluchar
708.429.6767 x213 or sheila@stjulie.org

PROJECT 22:NINE

During the pandemic, lockdowns and shelter-in-place orders have meant there were not nearly enough on-site volunteers to help make and distribute food to the homeless and the skyrocketing numbers of unemployed.

To fill this gap, **Project 22:Nine** found a way to repurpose high-quality, healthy, fresh pre-cooked meals – the overproduction of subscription meal programs – to the kitchens and pantries that needed them most. This effort has scaled to deliver between 15-30,000 very high-quality, never frozen, gluten-free meals to people in need every single week.

The number of high quality meals we've delivered since May 2020: 649,437

Deacon Ed stepped forward to transport these meals once a week on Tuesdays. What he has noticed is that once the pantry receives them, they are lacking containers to then turn around and distribute this delicious nutritious food.

If you have any plastic containers with lids that you can spare, such as margarine, beef, etc. He can use them! Any size will do! They can also use quart or gallon size zippered plastic food storage bags.

Thank you for anything you may have waiting to be reused! Feel free to bring it to Mass or drop it on the cart. If you have any questions about this outreach, please ask us! Sheila@stjulie.org

THE PORT MINISTRY BREAD TRUCK

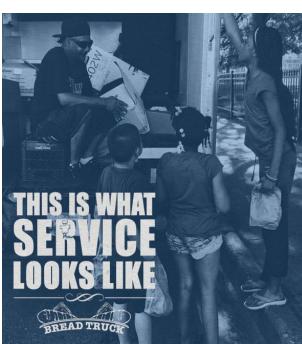
Port Lunches will be back this Fall

We have sorely missed our Sunday lunch packing sessions. Get ready because we will be back full steam ahead this Fall!



In order to prepare, we are asking for your help. We will need **decorated XL lunch bags**. This is a great family activity or if your student needs

service hours (**One Hour per 10 bags**)! The bags should have fun, uplifting messages and pictures on them. They can be dropped off on the Generosity Cart or at Mass in the Narthex.



Thank you!

HUMAN CONCERNS



CALLING ALL SENIORS!
We need your input!



As we continue to move toward reopening our ministries, we would like to gather your thoughts and suggestions for **Young At Heart** this Fall.

These are just some general questions to get us started.

Which day of the week is best for you? M- T- W- Th- F (circle one)

What time of the day is best? Morning or Afternoon (circle one)

On a scale of 1 – 10 (*with 10 being most important*) please rate the following as they pertain to Young at Heart.

Entertainment _____ Social Trips _____ Faith-based Trips _____

Outreach _____ Meals _____ Time to Socialize with others _____

Strengthening My Faith _____

If there was a Ministry Team established to help coordinate Young At Heart, would you be interested in volunteering?

Name: _____ Phone #: _____

Please feel free to write additional thoughts or ideas on an additional sheet of paper.

We look forward to a fantastic upcoming year with everyone!

Please drop off at the office to the attention of Deacon Ed or at the volunteer table in the Narthex on the weekends.

You can also email Joanne Tuzik at
jtuzik@sbcglobal.net

Proverbs 16:31 Gray hair is a crown of splendor; it is attained in the way of righteousness.

PARISH & COMMUNITY NEWS

MASS FOR THE HEARING IMPAIRED

Approximately once a month St. Julie Billiart Parish is currently providing an interpreter at our **6:00pm Sunday evening Mass**. All are welcome!

Upcoming dates scheduled:

June 13 - July 11 - August 15

AID FOR WOMEN - WALK FOR LIFE

Please join us for Aid for Women's very first 5K Walk for Life!

Saturday, June 19, 2021 - 8:00 am to 10:00 am

Registration Fee: \$35 per person (includes t-shirt).

Children under 12 are free. 312.. 621.1107

or contact@aidforwomen.org.

MILITARY - NEED UPDATED LIST

We would like to list our military family members in the bulletin again for continued prayers. We are going to start from scratch as we know there are many updates to make!



If you have a family member in the military, please call the parish office (708.429.6767) with their name and rank.

Please feel free to let other parish families know.

ARCHDIOCESE OF CHICAGO



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

June 13, 2021

"In the image of the Good Shepherd, the priest is a man of mercy and compassion, close to his people and a servant to all."

Dear Sisters and Brothers in Christ,

How fitting that this week before Father's Day, we come together in church, our spiritual home, to pay special tribute to our spiritual fathers — our parish priests. As Pope Francis says in the words above, priests are men of mercy, men of compassion and men in service to us all. Today, let us be of service to them as we show our appreciation for their love and guidance through a gift that will directly benefit their health and wellbeing.

To recognize and celebrate our parish priests, we take this opportunity this weekend to support financially the healthcare and retirement needs of the Archdiocese of Chicago's 469 active and 246 retired priests. Your gift today — no matter the size — to Priests' Health and Retirement/PRMAA is the only such collection for their health and retirement and is separate and distinct from other initiatives for retired religious order priests, sisters and brothers.

As we all know, priests care for us at every stage of life. From baptism until death, we look to priests for guidance, for answers and for love. They have led us through this difficult past year by offering us compassion and hope. They are beside us, too, in happy times as we celebrate life's milestones and joyous occasions, shepherding us with great care and devotion. Priests teach us who Christ is and how to be a better person in a world in need of salvation. We rely on them to show us the way forward by giving purpose to our lives.

The health and well-being of all our priests is essential to their ability to serve our needs and guide our spiritual growth. As well, many of our retired priests continue to serve in their own way and have become indispensable resources for our communities.

Please join me, then, in supporting our priests by making a generous contribution to this weekend's second collection. In addition, you may also like to consider naming Priests' Health and Retirement/PRMAA as a beneficiary of your will.

Let your gift be a sign of gratitude to our priests and to the Lord for their ministry that benefits us all.

Sincerely yours in Christ,

Blase Cupich
Archbishop of Chicago

PARISH & COMMUNITY NEWS

Pathlights helps guide adults 60 years of age and over, adults with disabilities, their caregivers, families and friends along their best path to aging - providing resources, advocacy, programs and services needed to live with independence and dignity in the community.

For information, please call 708.361-0219 or visit www.pathlights.org and follow us at <https://www.facebook.com/PATHLIGHTSIL/>

Here are just a FEW of our upcoming events:

June 8 - 10am to 2pm - Evergreen Park Senior Health Fair

Get on the path to wellness by attending the Fair and receive free health screenings, meet experts, and enjoy fun activities.

June 9 - 10am - Remote Travel Memory Café

Enjoy a virtual visit to Ireland during this month's Memory Café. We will feature the history, culture, and music of Ireland and take you on a journey through time, creating magic through insights, stories, and the myths.

June 11 - July 16 - 10am - New Grief & Loss Support

Join our six-week Grief & Loss Support Group that begins today. This group helps each other through shared experiences and provides education and healing in a supportive environment.

June 16 - 10am - Caregivers Connecting

Meet other informal caregivers to share experiences, advice and words of encouragement.

June 23 - 2pm to 6pm - Get Ready to Sign Up for Medicare

For those turning 65 or becoming eligible for Medicare because of a disability. The event is supported by a grant from the federal government, and there is NO COST to attend. Learn from expert presenters about Medicare eligibility, enrollment, costs and coverage options from the State Health Insurance Assistance Programs (SHIPs). SHIPs are government funded to provide local, trusted and unbiased local Medicare to help to individuals in their states or territories.

EMPLOYMENT OPPORTUNITIES

The Franciscan Sisters of the Sacred Heart have an immediate opening for :

PART-TIME COOK / DIETARY AIDE

(Motherhouse) 9201 W St. Francis Rd, Frankfort, IL

Hours vary. Must have cooking experience.

Food Manager or Food Handler license a plus.

Email your resume to James.Trautmann@fssh.net
or call 815.464.3855.

CERTIFIED NURSE ASSISTANT - DAY SHIFT

Assisted Living Unit at the Motherhouse

*32 hours per 2-week pay period; *Must be certified;

*Non-benefit position;

*Working every other weekend and rotating holidays.
Contact: Karen Hannon, Director of Nursing 815.464.3860



Pathlights

Enriched by experience.
Empowered in life.

SCRIP DATE

Even though school is ending, Scrip will still be available all summer. Our parish courier day is still Monday!

Contact: Corinna Pytel - cptel@cjbschool.org



YOUTH CAR WASH FUNDRAISER

Saturday, June 26, 9am-1pm - More information soon!

ST. LAURENCE H.S. CLASS OF 1970 ALUM

September 10-12, 2021

Join us for the festivities and a celebration for the Class of 1970 "50 plus 1" reunion weekend. Spouses and guests are welcome. A banquet with entertainment at Rivera Country Club in Orland Park on Saturday evening, September 11. Call Tom Lipinski 708.573.4923

DIVORCE AND BEYOND

Divorced and Hurting? Divorce is painful and often changes every aspect of a person's life. If you would like help in managing these changes,

St George Parish in Tinley Park will be offering a **10-session study/discussion group** using the book *Divorce and Beyond*. Those who have suffered a divorce or in the process are invited to **register**. The group will meet on dates to be determined at the first meeting.

Divorce and Beyond - Deacon Joe Truesdale
jtruesdale@archchicago.org or 708.532.2243

SEEKING VOLUNTEERS

June Volunteer Link:

<https://www.signupgenius.com/go/5080848A8A923A0FA7-june1>

FUNERALS: 50 people or less. Spraying hands at the door, seating folks, directing Communion.

RECONCILIATION: Saturdays 3-4pm

Spraying chair and wiping door handle. Directing folks as they come in.

BAPTISMS: Spraying hands. Spraying chairs.

WEDDINGS: Spraying hands; seating assistance; possibly directing communion.

Contact sheila@stjulie.org or call 708.429.6767 x232

What gift has God given to you?

STEWARDSHIP & GENEROSITY

FAITH DIRECT

Spring is in full bloom - God's glory is all around us! You can help St. Julie Billiart flourish by making the switch to eGiving. It's a great way to grow our ministries that share the Good News of God's love. You can sign up from your computer, smartphone or tablet, and set up a recurring donation or make a one-time gift.

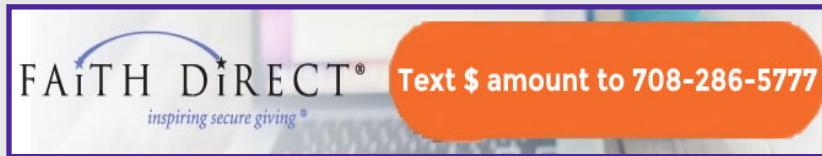
Recurring gifts sustain our parish through the brightest days and the darkest storms. You'll provide us with consistent support that helps us always be at the ready with programs, services, and ministries for our church families and for those in need throughout the community.

Sign up today by visiting faith.direct/IL834, or text 'Enroll' to (708.286.5777). Thank you for your continued support of our parish family.

God Bless You,



Fr. Tirso Villaverde



ESTATE PLANNING

Please consider including St. Julie Billiart Catholic Church in your estate plans. If you wish to generously remember St. Julie Billiart Catholic Church in your will, ensuring its growth and vitality for years to come, you may include the following general statement:



I give (the sum of \$____)* to St. Julie Billiart Catholic Church
located in Tinley Park, Illinois.

* You may also give a percentage of your estate, or a specific asset.

Please contact our pastor, Fr. Tirso Villaverde at 708.429.6767 x219 (frtirso@stjulie.org)
or
Brendan Keating, Sr. Director of Planned Giving 312.534.5271 (bkeating@archchicago.org).

ST. JULIE BILLIART - SACRIFICIAL GIVING SUNDAY OFFERINGS: FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

May 29/30

| | |
|-----------|---------------------|
| BUDGETED | \$ 18,750.00 |
| COLLECTED | <u>7,081.00</u> |
| SHORTFALL | \$ 11,669.00 |

YEAR-TO-DATE 2020-2021

| | |
|-----------|----------------------|
| BUDGETED | \$ 900,000.00 |
| COLLECTED | <u>743,400.86</u> |
| SHORTFALL | \$ 156,599.14 |

The logo for Lawn Funeral Home is set against a green background with a decorative white border. The word "Lawn" is written in a large, elegant, black script font. Below it, "Funeral Home" is written in a smaller, black, serif font. To the right of the text is a black and white line drawing of a two-story funeral home building with a prominent gabled roof, several windows, and a small entrance area.

A large, stylized sign for Super Wash Car Wash. The word "SUPER" is in blue block letters above "WASH" in a larger, bold font. Below "WASH" is "CAR WASH" in a smaller font. To the left of the main text is a red oval sign with white text that says "OPEN 24 hours". To the right is a cartoon illustration of a blue car with a smiling face, wearing a hard hat and holding a wrench. The background is light blue with some decorative patterns.

The logo for B & D PLUMBING & SEWER SERVICE, INC. It features the company name in large, bold, blue letters at the top. Below it is a yellow banner with the words "Family Owned and Operated with over 30+ Years Experience". To the right of the banner is the BBB Accredited logo. The bottom half of the logo contains contact information: "Sewer Rodding, Camera & Repair • All of Your Plumbing Needs", "licensed-Bonded-Insured", "055-043954", "FREE Estimates", "Parishioner Discount", the phone number "315.506.0245", and the website "www.BDPlumbingSewer.com".

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Patronize One of Our Advertisers

Thank You
Thank you for advertising in
our church bulletin.
By patronizing your business
because of it!

WHY IS IT?

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?

A business card for Lisa Thomas Salon. The top half features a blue header with the salon's name in white. Below this is a white section containing a large, bold "LISA THOMAS" title above the word "Salon". The bottom half contains three address lines: "15930 S. 84th Avenue • Tinley Park • (708) 532-4553", "8132 143rd Street • Orland Park • (708) 349-4553", and "11326 Lincoln Hwy. • Mokena • (815) 469-9975". The bottom right corner of the card has the website "www.LisaThomasSalon.com".

A portrait photograph of Linda Lee Johnson, a woman with long, wavy blonde hair, wearing a dark top with a floral pattern.

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www.jspaluch.com

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& SEWER**

- Hot Water Heaters Installed
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- Rodding State Licensed Plumber Fully Insured

Senior Discount FREE Estimates
708.846.0525

A vibrant, colorful graphic featuring a rainbow-colored ribbon swirling across the background. The text "See Your Ad in COLOR" is overlaid on the left side, and the phone number "1.800.621.5197" is at the bottom left.

Life Matters

For more information go to www.usccb.org/respectlife



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ST. JULIE BILLIART CATHOLIC CHURCH

7399 W. 159th Street, Tinley Park, IL 60477

Phone: 708.429.6767

Website: www.stjulie.org

Fax: 708.429.6788



Facebook
St Julie Billiart Parish

YouTube
St Julie Billiart Tinley Park IL



Daily Mass: Monday-Friday 8:00am in Church (Contact information taken at the door) Livestreamed via Facebook

Weekend Mass: Saturday: 4:30pm Sunday: 9:30am, 11:30am, 6:00pm (Reservations required for weekend Masses)

9:30am Mass is livestreamed via Facebook then available at www.stjulie.org

ADORATION OF THE BLESSED SACRAMENT

Thursdays after 8:00am Mass until 11:00am.

BULLETIN

Bulletins are posted on our website. You may elect to receive an electronic copy directly from J.S. Paluch, by signing up online at <https://ebulletin.jspaluch.com>. Please consider patronizing our advertisers. Thank You!

CONTACT INFORMATION UPDATES

If you're moving, changed your address, landline, cell number or email address, please contact the Parish Office so we may update our database records.

DEVOTIONAL PRAYER (ROSARY/DIVINE MERCY CHAPLET)

Monday-Friday - 8:00am in the Sacred Heart Chapel.

HOSPITAL

Due to HIPAA privacy regulations, hospitals may no longer contact the parish regarding hospitalization. It is up to the patient or designated family member to notify the parish.

NEW PARISHIONERS

All are invited to participate in the life and mission of the St. Julie Billiart Faith Family. You may register online at <https://www.stjulie.org/new-member-form/>

SACRAMENT OF THE ANOINTING OF THE SICK

For an emergency anointing, please call the Parish Office 708.429.6767 and select Option 1 to request this sacrament.

SACRAMENT OF BAPTISM

Couples preparing for the birth of a child should email marianne@stjulie.org to inquire about preparations.

SACRAMENT OF MARRIAGE

Please contact marianne@stjulie.org at least six months in advance to secure a wedding date and to begin the marriage preparations.

SACRAMENT OF RECONCILIATION

Saturdays 3:00pm-4:00pm in our Mary Chapel (enter the west side of building by the offices. If you would like a different time for a private appointment with a priest, please call the office.

ST. VINCENT DE PAUL

If you, or someone you know, needs assistance or if you'd like information, please reach out to us at 708.429.6767 x244 or email Stvincentdepaulstjulie@gmail.com.

PARISH STAFF & CONTACT INFORMATION

Office Hours: Monday-Thursday

8:30a-12noon (Closed for Lunch) 1:00pm-4:30pm

Closed Friday, Saturday, Sunday

- In-person business will be conducted at the front desk window.
- After hours, please use the Drop Box outside the Office entrance for matters not requiring interaction (i.e. contribution envelopes, registration forms, Mass intentions requests, etc.).

Parish Office: 708.429.6767

CLERGY

| | | |
|--|------|--|
| Rev. Tirso S. Villaverde, Jr., <i>Pastor</i> | x219 | frtirso@stjulie.org |
| Rev. Ton Nguyen, <i>Associate Pastor</i> | x216 | frton@stjulie.org |
| Deacon Edward (& Sheila) Pluchar | x246 | deaconed@stjulie.org |
| Deacon John (& Kathy) Benz | x212 | deaconjohn@stjulie.org |
| Deacon Rich (& Irene) Miska | x212 | deaconrich@stjulie.org |

SPIRITUAL LIFE

| | | |
|--|------|--|
| Marianne Mueller <i>Coordinator of Parish Prayer Life</i> | x213 | marianne@stjulie.org |
| Sue Clemons <i>Coordinator of Music Ministry</i> | x229 | sue@stjulie.org |

PARISH LIFE

| | | |
|---|------|--|
| Patricia Kmak <i>Coordinator of Faith Formation of Youth</i> | x227 | path@stjulie.org |
| (TBD) <i>Coordinator of Parish Life/Evangelization</i> | | |

HUMAN CONCERNS

| | | |
|--|------|--|
| Sheila Pluchar <i>Coordinator of Human Concerns</i> | x232 | sheila@stjulie.org |
|--|------|--|

STEWARSHIP

| | | |
|---|------|--|
| Nancy Pfieffer, <i>Business Manager</i> | x214 | nancy@stjulie.org |
| Karen Calcagno, <i>Bookkeeper</i> | x223 | karen@stjulie.org |
| Neno Babic, <i>Facilities Engineer</i> | x228 | neno@stjulie.org |

VITAL SUPPORT STAFF

| | | |
|---|------|--|
| Cathryn Seitz, <i>Bulletin Editor and Receptionist</i> | x210 | cathryn@stjulie.org |
| Peg Siebenaler, <i>Office Aide (Faith Formation of Youth)</i> | x217 | peg@stjulie.org |
| Barb Theis, <i>Coordinator of Media/IT and Office Aide (Music Ministry)</i> | x231 | btheis@stjulie.org |



Cardinal Joseph Bernardin Catholic School (Parish Regional School)

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Ph: 708.403.6525 Fax: 708.403.8621

Kelly Bourrell, Principal
www.cjbschool.org

